

UNOFFICIAL COPY

PREPARED BY:

U.S. Bank Home Mortgage
ELIYAS KHAN
4801 Frederica Street
Owensboro KY 42301

Doc#: 2011539116 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/24/2020 11:19 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage
LIEN RELEASE IMAGING
4801 Frederica Street
Owensboro KY 42301

SUBMITTED BY: ELIYAS KHAN

Customer Number: **0000001**
Service Number: **2203508RL1**
Loan #: **6800882371**
MIN: **101090314000018327**
MERS Phone #: **(888) 679-6577**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): BAN T. LA AND ANN L. BERDAHL, HUSBAND AND WIFE

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**

Dated: 06/20/2016 Recorded: 06/24/2016 in Book/Reel/Liber: --- at Page/Folio: --- as Instrument No: 1617610051

Loan Amount: **\$417000.00**

Legal Description: LOT 4 IN THE "NORTHBROOK KNOLLS" A RESUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

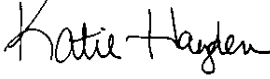
Parcel Tax ID: **04-09-103-016**

County: Cook County, State of Illinois

Property Address: 2770 APPLETREE LANE NORTHBROOK, IL 600620000

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/13/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

By: 

Name: **Katie Hayden**

Title: **Assistant Secretary**

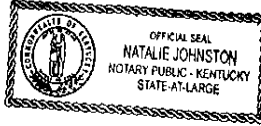
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STATE OF KENTUCKY } s.s.
COUNTY OF DAVIESS

On **04/13/2020**, before me, **Natalie Johnston**, Notary Public, personally appeared **Katie Hayden**, **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Natalie Johnston



Notary Public: **Natalie Johnston**
My Commission Expires: **08/20/2022**
Commission #: **605769**

Drafted By: **ELIYAS KHAN**

Property of Cook County Clerk's Office