## **UNOFFICIAL COP**

Recording Requested/Prepared By: Rangasaroopa Rov **Computershare Title Services** 

8742 Lucent Blvd. Suite 400, Highlands Ranch, CO - 80129

Voice: 1-800-315-4757

When Recorded Return To: **Computershare Title Services** 8742 Lucent Blvd. Suite 400 Highlands Ranch, CO 80129

Doc#. 2011803345 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 04/27/2020 12:58 PM Pg: 1 of 2



### RELEASE OF MORTGAGE

ORDER #: 267507 "EMMERICK M STOLZ" COOK COUNTY RECORDER, ILLINOIS MIN #:100369319070022436 MERS PHONE #: 1-888-679-6377

Dated: April 14, 2020

FOR PROTECTION OF OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MOFTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. does hereby certify that a certain mortgag are equited by EMMERICK M STOLZ, SINGLE MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PARKSIDE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS dated OCTOBER 11, 2019 calling for the original principal sum of dollars (\$317,600.00), and recorded on OCTOBER 21, 2019 in and/or Instrument # 1929441068, of the records in one office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, more particularly described as follows, to with:

Loan Amount \$317,600.00

Tax Parcel ID: 13-07-313-061-0000

Property Address: 5024 N NORDICA AVE, CHICAGO, ILLIN DIS 60656 Township: COOK COUNTY - TREASURER

Legal Description: SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION

CHRISTINE R PETERSON **NOTARY PUBLIC** TATE OF COLORADO NOTARY ID 20094016171 MY COMMISSION EXPIRES 06/11/2021

is hereby fully released and satisfied.

Man Ca

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 14th day of April, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

**BARRY COON** VICE PRESIDENT

State of COLORADO County of DOUGLAS

C/6/450/5 On April 14, 2020, before me, Christine R. Peterson a Notary Public in and for the county of DOUGLAS in the state of Colorado, personally appeared Barry Coon, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public

Christine R. Peterson

My commission expires June 11, 2021

Notary ID: 20094016171 DAN # 20094016171 - 28871

(This area is for notarial seal)

2011803345 Page: 2 of 2

# **UNOFFICIAL COPY**

#### Exhibit "A"

### **Legal Description**

Order No.: 19ST04077WC

For APN/Parcel ID(s): 13-07-313-061-0000

Lot 24 in Block 10 in Foster-Harlem Resubdivision of Parts of Blocks 3, 6, and 7 and all of Blocks 1, 8, ok L. 17. Tow.

Clark's Office 9, and 10 in Volk Brothers Greater Harlem Avenue Subdivision of the Northwest 1/4 of the Southwest 1/4 of Section 7, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County,