

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2011807314 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/27/2020 12:32 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **QUEENIE YIP AND TING KAI-CHOU** to **JPMORGAN CHASE BANK, N.A.**, dated **09/23/2016** and recorded on **09/30/2016**, in Book N/A at Page N/A, and/or as Document **1627415053** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-33-307-047-0000**

Property Address: **1943 N HUDSON AVE UNIT A CHICAGO, IL 60614**

Witness the due execution hereof by the owner of said mortgage on **04/16/2020**.

**JPMORGAN CHASE BANK, N.A.**



Arcola Freeman  
Vice President

STATE OF LA  
PARISH OF **Ouachita** } s.s.

On **04/16/2020**, before me appeared **Arcola Freeman**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Katrina Marie Johnson - 68375, Notary Public  
**Lifetime Commission**



**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A.  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1353235204

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Loan No. 1353235204

## EXHIBIT A

Land Situated in the City of Chicago in the County of Cook in the State of IL

### PARCEL 1:

THE WEST 31.50 FEET OF LOT 43 IN THE SUBDIVISION OF BLOCK 40 IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 DESCRIBED IN THE DECLARATION OF EASEMENTS, PARTY WALLS AND RESTRICTIONS MADE BY NATIONAL BOULEVARD BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 1, 1968 AND KNOWN AS TRUST NUMBER 3004 DATED MARCH 1, 1972 AND RECORDED MARCH 13, 1972 AS DOCUMENT NUMBER 21834090 AND CREATED BY GRANT FROM NATIONAL BOULEVARD BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 1, 1968 AND KNOWN AS TRUST NUMBER 3004 TO JOHN L. RIEKE DATED APRIL 13, 1972 AND RECORDED MARCH 11, 1972 AS DOCUMENT NUMBER 21899290 IN COOK COUNTY, ILLINOIS OVER THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE.

THE EAST 19.00 FEET OF LOTS 43 AND 44; AND THE NORTH 2.50 FEET OF LOT 43 AND THE SOUTH 2.50 FEET OF LOT 44, TAKEN AS A TRACT (EXCEPTING FROM SAID TRACT THAT PART OF THE EAST 78.00 FEET OF THE WEST 93.00 FEET THEREOF LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +106.35 FEET REFERENCED TO AN ASSUMED ELEVATION OF +100.00 FEET AT TOP OF EAST EDGE OF CONCRETE WALK AND CENTER LINE OF PASSAGEWAY EXTENDED, SAID HORIZONTAL PLANE BEING FURTHER IDENTIFIED AS BEING THE BOTTOM FACE OF THE WOOD SOFFIT BENEATH THE FIRST STORY PORTION OF THE TOWNHOUSE DWELLINGS BRIDGING AN AREA BETWEEN THE GROUND FLOOR LEVEL OF PARCELS "A" TO "D" AND PARCELS "E" TO "H" DESCRIBED IN DOCUMENT NUMBER 21834090 AND EXCEPTING ALSO FROM SAID TRACT THAT PART THEREOF FALLING WITHIN THE EAST 19.00 FEET OF SAID LOTS 43 AND 45); ALL BEING IN THE SUBDIVISION OF BLOCK 40 IN THE CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.