PREPARED BY:
ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

WHEN RECORDED MAIL TO:
ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

SUBMITTED BY: CHRISTINE CHASE

Loan #: **3260027535**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **ASSOCIATED BANK, NA** , the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MATTHEW P KANZER AND KATHRYN KANZER

Original Mortgagee(s): **PERL MORTGAGE, INC.**

Dated: 04/15/2016 Recorded: 05/16/2016 as Instrument No: 1613710061
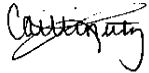
Legal Description: **SEE ATTACHED.**

Parcel Tax ID: **15-33-324-004-0000**

County: Cook County, State of Illinois

Property Address: 333 N BRAINARD AVE LA GRANGE PARK, IL 60526

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/16/2020.**

ASSOCIATED BANK, N.A.

By: _____

Name: **CAITLIN LUTZ**

Title: **AVP, LOAN SERVICING SUPERVISOR II**

STATE OF **WISCONSIN**
COUNTY OF **PORTAGE** } s.s.

This instrument was acknowledged before me on **04/16/2020,** by **CAITLIN LUTZ,**
AVP, LOAN SERVICING SUPERVISOR II of ASSOCIATED BANK, N.A..

Witness my hand and official seal.

_____

Notary Public: **KALENA OBMASCHER**
My Commission Expires: **12/18/2023**

Drafted By: **CHRISTINE CHASE**

LOT 53 IN CORK AND JOHNSON'S SUBDIVISION OF 18 ACRES NORTH AND ADJOINING THE SOUTH 8 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 33 FEET THEREOF) IN COOK COUNTY, ILLINOIS.