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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2011821110 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/27/2020 12:29 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **SCOTT KERSCHACKL WHO ACQUIRED TITLE AS SCOTT KERSHHACKL** to **JPMORGAN CHASE BANK, N.A.**, dated **04/26/2018** and recorded on **05/09/2018**, in Book N/A at Page N/A, and/or as Document **1812957098** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **12-24-209-007-0000**

Property Address: **3800 N OLEANDER AVE CHICAGO IL 60634-3203**

Witness the due execution hereof by the owner of said mortgage on **04/16/2020**.

JPMORGAN CHASE BANK, N.A.



Arcola Freeman
Vice President

STATE OF LA }
PARISH OF **Ouachita** } s.s.

On **04/16/2020**, before me appeared **Arcola Freeman**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Katrina Marie Johnson - 68375, Notary Public
Lifetime Commission



Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 7672171000

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Loan No. 7672171000

EXHIBIT A

LOT 14 IN VOLK BROS. 4TH ADDITION TO SHAW ESTATES, BEING A SUBDIVISION IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 30, 1927 AS DOCUMENT NO. 9795455 IN COOK COUNTY, ILLINOIS. TAX ID: 12-24-209-007-0000.

Property of Cook County Clerk's Office