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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2011839014 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/27/2020 09:09 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**, owner of record of a certain mortgage from **SHEILA GOLDEN AND JEFFREY ROTH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **02/27/2015** and recorded on **03/11/2015**, in Book **N/A** at Page **N/A**, and/or as Document **1507046271** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **17-07-102-044-0000**

Property Address: **2106 W SUPERIOR ST CHICAGO, IL 60612**

Witness the due execution hereof by the owner of said mortgage on **04/15/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE



Donna Acree
Vice President

STATE OF LA
PARISH OF **OUACHITA** } s.s.

On **04/15/2020**, before me appeared **Donna Acree**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070, Notary Public
Lifetime Commission

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1869973270
MIN: **100196399006867566**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan No. 1869973270

EXHIBIT A

That part of lots 47 and 48 taken as single tract which lies easterly of a line described as follows:

beginning at a point on the South Line of said tract (the South Line of said tract also being the North Line of W. Superior Street), 22.59 feet west of the southeast corner of Said Tract (the following three courses are through a wall of an existing two story building) thence north parallel with the East Line of Said Tract; a distance of 30.02 feet to a point; thence north along a straight line, a distance of 42.92 feet to point that is 23.66 feet west of the East Line of said tract; thence north parallel with the East Line of said tract, 49.42 feet more or less to the north line of said tract, all in Russell's subdivision of block 6 in the Canal Trustee's subdivision of Section 7, township 39 north, range 14 east of the third principal Meridian, in Cook County, Illinois.

County of Cook County Clerk's Office