

# UNOFFICIAL COPY

Recording Requested/Prepared By:  
**Praveen Kumar.tirumala**  
**Computershare Title Services**  
**8742 Lucent Blvd. Suite 400,**  
**Highlands Ranch, CO - 80129**  
Voice: 1-800-315-4757

Doc#. 2011839205 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/27/2020 12:53 PM Pg: 1 of 3

When Recorded Return To:  
**Computershare Title Services**  
**8742 Lucent Blvd. Suite 400**  
**Highlands Ranch, CO 80129**



## RELEASE OF MORTGAGE

ORDER #: 268001 "WILLIAM E COLON" COOK COUNTY RECORDER, ILLINOIS

Dated: **April 14, 2020**

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY IN ITS CAPACITY AS INDENTURE TRUSTEE OF CIM TRUST 2019-R1 ON BEHALF OF THE NOTEHOLDERS** does hereby certify that a certain mortgage executed by **WILLIAM E COLON AND IRIS M COLON, AS JOINT TENANTS** to **CHASE BANK USA, N.A.** dated **JUNE 27, 2007** calling for the original principal sum of dollars **(\$360,000.00)**, and recorded on **JULY 18, 2007** in and/or Instrument # **0719911101**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$360,000.00**

Tax Parcel ID: **16-01-425-040-0000**

Property Address: **2724 W CHICAGO AVE, CHICAGO, ILLINOIS 60622 LOT: 28 Block: 4 Subdivision: 1 Township: COOK COUNTY - TREASURER**

Legal Description: **SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **14th** day of **April, 2020**.

**U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY IN ITS CAPACITY AS INDENTURE TRUSTEE OF CIM TRUST 2019-R1 ON BEHALF OF THE NOTEHOLDERS**

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By Specialized Loan Servicing LLC, as Attorney-in-Fact

By: 

**BARRY COON**  
**VICE PRESIDENT**

State of **COLORADO**  
County of **DOUGLAS**

On **April 14, 2020**, before me, **Christine R. Peterson** a Notary Public in and for the county of **DOUGLAS** in the state of **Colorado**, personally appeared **Barry Coon, VICE PRESIDENT of Specialized Loan Servicing LLC, as Attorney-in-Fact for U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY IN ITS CAPACITY AS INDENTURE TRUSTEE OF CIM TRUST 2019-R1 ON BEHALF OF THE NOTEHOLDERS** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.





Notary Public  
**Christine R. Peterson**  
My commission expires June 11, 2021  
Notary ID: 20094016171  
DAN # 20094016171 - 951308

(This area is for notarial seal)

PROPERTY OF Cook County Clerk's Office

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Exhibit "A"

Legal Description

**Lot 28 in Block 4 in Taylor and Canda's Subdivision of the West ½ of the Southwest ¼ of Section 1, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.**

**PIN # 16-01-425-040-0000 VOLUME 536**

Property of Cook County Clerk's Office