# **UNOFFICIAL COPY**

Doc#. 2011903058 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 04/28/2020 09:24 AM Pg: 1 of 3

Record & Return To: CSC P.O. BOX 3008 Tallahassee, FL 37 15 800-927-9801

This Instrument Prepared Py: JPMorgan Chase Bank, N.A. 10 S. Dearborn St Chicago, IL 60603 800-927-9801
This Instrument Prepared Page

This Instrument Prepared By: Dominic Abarus

IL, Cook S720519SA REF180536

### SATISFACTION OF MORTGAGE

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A. does hereby certify that a contain MORTGAGE, by Michael A. Janis AKA Michael Janis, unmarried (collectively the "Borrower"), is hereby RELEASED AND SATISFIED and the real estate described therein is fully released as described below:

Original Lender: JPMorgan Chase Bank, N.A. Dated: 02/05/2015 Recorded. 2226/2015 Instrument: 1505704006

in Cook County, IL Loan Amount: \$599,800.00

Property Address: 3660 N Lake Shore Drive, Unit 3001, Chicago, IL 60626
Parcel Tax ID: 14-21-110-048-1235; 14-21-110-048-1989; 14-21-110-048-2067

Legal description is attached hereto and made a part thereof.

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 04/15/2020.

JPMorgan Chase Bank, N.A.

Name: Aaron Barr

By:

Title: Authorized Officer

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On 04/15/2020 before me, Madhat Masri, Notary Public, personally appeared Aaron Barr, Authorized Officer of JPMorgan Chase Bank, N.A. who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public: Madhat Masri

My commission expires: 06/06/2023

MADHAT MASRI
Official Seal
Notary Public - State of Illinois
My Commission Expires Jun 6, 2023

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**SYNERGY ID REF180536700** 

#### **Legal Description**

PARCEL 1: UNITS 3001, P-103 AND P-184 IN THE NEW YORK PRIVATE RESIDENCES, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 7 IN HUNDLEY'S SUBDIVISION OF LOTS OF PINE GROVE SUBDIVISION OF THE NORTHWEST FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00973568, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASIMENTS FOR THE BENEFIT OF PARCEL 2 AS CREATED BY GRANT OF INGRESS AND EGRESS EASEMENT RECORDED AS DOCUMENT NUMBER 00973566, RECIPROCAL EASEMENT AND DEVELOPMENT RIGHTS ACKEEMENT RECORDED AS DOCUMENT NUMBER 00973565 AND DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 00973567

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF SS-708 AND SS-709, A LIMITED COMMON ELEMENT AS DELIMEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00973568.

#### PARCEL 4:

LOT 24 IN BRAEMOOR ESTATES UNIT NO. 1, Pain; a subdivision of Part of the South 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSON 38 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEFOR RECORDED NOVEMBER 6, 1970 AS DOCUMENT R70-40762, IN DUPAGE COUNTY, ILLINOIS