

# UNOFFICIAL COPY

**PREPARED BY:**

Dovenmuehle Mortgage Inc  
Deepak Khatri  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#: 2011903008 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/28/2020 08:44 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Dovenmuehle Mortgage Inc  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

**SUBMITTED BY:** Deepak Khatri

Lender ID: **39L**  
Loan #: **1458150552**  
Investor Loan #: **39L**  
MIN: **1007191-0000/13391-2**  
MERS Phone #: **(888) 679-6377**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **CROSSCOUNTRY MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ANITA U HERNANDEZ AND ANTONIO V HERNANDEZ, WIFE AND HUSBAND

Original Mortgagee(s): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS

Dated: 06/05/2019 Recorded: 06/14/2019 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1916546074

Loan Amount: **\$256410.00**

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS TO WIT: LOT 13 IN LAVELL'S RESUBDIVISION OF LOTS 8 AND 9 OF BUTLER'S RESUBDIVISION OF LOT 3 OF KAY'S SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 4, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BEING ALL THE PREMISES CONVEYED TO ANTONIO V. HERNANDEZ AND ANITA U. HERNANDEZ, AS TENANTS BY THE ENTIRETY, FROM FEDERAL NATIONAL MORTGAGE ASSOCIATION, BY DEED DATED JULY 26, 2012, RECORDED AUGUST 02, 2012, IN INSTRUMENT NO. 1221518072, IN THE OFFICIAL PUBLIC RECORDS OF COOK COUNTY, STATE OF ILLINOIS.

Parcel Tax ID: **13-04-305-021**

County: Cook County, State of Illinois

Property Address: 5418 WEST ARDMORE AVE, CHICAGO, IL 60646

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/17/2020**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**

By: 

Name: **DAVID Q FAGAN**

Title: **VICE PRESIDENT**

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STATE OF Illinois }  
COUNTY OF LAKE } s.s.

On **04/17/2020**, before me, **KELLY B BRAND**, Notary Public, personally appeared **DAVID Q FAGAN**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **KELLY B BRAND**  
My Commission Expires: **12/30/2022**

Drafted By: **Deepak Kintri**

Property of Cook County Clerk's Office