

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Bhavna Yadav
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2011907110 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/28/2020 10:15 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Bhavna Yadav

Lender ID: S72
Loan #: 1458182522
Investor Loan #: S72
MIN: 1007847-0000504257-7
MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JOSEPH R ROOT AND MELISSA ROOT, HUSBAND AND WIFE

Original Mortgagee(s): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC, ITS SUCCESSORS AND/OR ASSIGNS

Dated: 09/16/2019 Recorded: 09/23/2019 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1926655283

Loan Amount: \$840000.00

Legal Description: PARCEL 1: THAT PART OF LOT 18 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 18; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 18, 101.95 FEET TO THE PLACE OF BEGINNING; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, 54.51 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 24.98 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 54.51 FEET TO THE NORTH LINE OF SAID LOT 18; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 18, 24.98 FEET TO THE PLACE OF BEGINNING, SAID CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN DRONSONS ADDITION TO CHICAGO AND CERTAIN RESUBDIVISION ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE BEEKMAN PLACE TOWNHOUSES RECORDED JULY 31, 1986, AS DOCUMENT 86327087 AND CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 1, 1985, AND KNOWN AS TRUST NUMBER 65171 TO WILLIAM P. RITCHIE AND DIANE S. RITCHIE, HIS WIFE, RECORDED JUNE 3, 1987 AS DOCUMENT 87298280, ALL IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 17-04-223-047

County: Cook County, State of Illinois

Property Address: 55 W GOETHE ST UNIT 1252, CHICAGO, IL 60610

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IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/17/2020**.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 
Name: **JEFFREY HODAL**
Title: **VICE PRESIDENT**

STATE OF **Illinois** } s.s.
COUNTY OF **LAKE**

On **04/17/2020**, before me, **KRISTINE R HARTMAN**, Notary Public, personally appeared **JEFFREY HODAL, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: **KRISTINE R HARTMAN**
My Commission Expires: **11/01/2023**



Drafted By: **Bhavna Yadav**

Property of Cook County Clerk's Office