

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

Doc#: 2011907114 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/28/2020 10:18 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

SUBMITTED BY: PAM SULLIVAN

Loan #: **3260050658**
MIN: **1002935-0050109322-1**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS BENEFICIARY**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **ALAN L CASAS AND KAREN A LESAK, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS BENEFICIARY, AS NOMINEE FOR CHICAGO FINANCIAL SERVICES INC ITS SUCCESSORS AND ASSIGNS**

Dated: 02/10/2017 Recorded: 02/17/2017 as Instrument No: 1704846243

Loan Amount: **\$604,000.00**

Legal Description: **SEE ATTACHED**

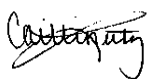
Parcel Tax ID: **04-23-101-061**

County: **Cook County, State of Illinois**

Property Address: **1923 WESTLEIGH DR GLENVIEW, IL 60025**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/17/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC



By: _____

Name: **CAITLIN LUTZ**

Title: **Assistant Vice President**

STATE OF WISCONSIN } s.s.
COUNTY OF PORTAGE

This instrument was acknowledged before me on **04/17/2020**, by **CAITLIN LUTZ, Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC**.

Witness my hand and official seal.



Notary Public: **KALENA OBMASCHER**

My Commission Expires: **12/18/2023**

Drafted By: **PAM SULLIVAN**



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PARCEL 1:

LOT 134 IN HEATHERFIELD RESUBDIVISION NO. 1, BEING A RESUBDIVISION IN SECTION 23, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE EASEMENT GRANT AGREEMENT RECORDED AS DOCUMENT 23876793 FOR INGRESS AND EGRESS AND UTILITY PURPOSES.

PARCEL 3:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR HEATHERFIELD SINGLE FAMILY DETACHED HOMES RECORDED JUNE 11, 1998 AS DOCUMENT NUMBER 98494995.

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