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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2011920238 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/28/2020 01:21 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**, owner of record of a certain mortgage from **MICHAEL EISENBERG AND KAILEY EISENBERG to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS**, dated **10/04/2017** and recorded on **10/12/2017**, in Book **N/A** at Page **N/A**, and/or as Document **1728512043** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

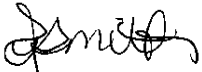
Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-19-212-044-1068,14-19-212-044-1135,14-19-212-044-1136**

Property Address: **1800 W GRACE ST APT 508 CHICAGO, IL 60613**

Witness the due execution hereof by the owner of said mortgage on **04/20/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE



Johnetta Smith
Vice President

STATE OF LA
PARISH OF **OUACHITA** } s.s.

On **04/20/2020**, before me appeared **Johnetta Smith**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070, Notary Public
Lifetime Commission

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1312500541
MIN: **100120002001337020**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan No. 1312500541

EXHIBIT A

Parcel 1:

Unit Number 508/510, P-45, P-46 in the Lofts at 1800 Condominiums, as delineated on a survey of the following described tract of land; Lots 1 to 6, both inclusive, and the East 1/3 of Lot 7, together with the North 1/2 of the vacated alley lying South and adjoining the South line of said Lots 1 to 6, both inclusive, and the East 1/3 of Lot 7; also Lots 43 to 48, both inclusive, together with the South 1/2 of the vacated alley lying North and adjoining the North line of said Lots 43 to 48, both inclusive, all in Block 16 in Ford's Subdivision of Blocks 3, 4, 5, 14, 15 and Lots 1, 2 and 3 in Block 16 in the subdivision of Section 19, Township 40 North, Range 14, East of the Third Principal Meridian (except the Southwest 1/4 of the Northeast 1/4 and the Southeast 1/4 of the Northwest 1/4 and the East 1/2 of the Southeast 1/4, in Cook County, Illinois

and

The East 8 1/3 feet of Lot 42, together with the South 1/2 of the vacated alley lying North of and adjoining the North line of the East 8 1/3 feet of said Lot 42 in Block 16 in Ford's Subdivision of Blocks 3, 4, 5, 14 and 15 and Lots 1, 2 and 3 in Block 16 in the Subdivision of Section 19, Township 40 North, Range 14, East of the Third Principal Meridian (except the Southwest 1/4 of the Northeast 1/4 and the Southeast 1/4 of the Northwest 1/4 and the East 1/2 of the Southeast 1/4 thereof), in Cook County, Illinois

which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 0927534042; together with its undivided percentage interest in the common elements in Cook County, Illinois

Parcel 2:

The exclusive right to the use of storage space S5-1, S5-3 and S5-30 as limited common elements as delineated on a survey attached to the Declaration aforesaid recorded as Document 0927534042.