

# UNOFFICIAL COPY

Doc#. 2012003158 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/29/2020 11:02 AM Pg: 1 of 2

**PREPARED BY AND  
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 727167(P)(E)

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**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE**

**KNOW ALL PERSONS BY THESE PRESENTS:**

That **NUMARK CREDIT UNION**, the current owner and holder of a certain Mortgage dated 8/24/2016, and executed by **DAVID J BARTHOLOMEW AND JUDY I BARTHOLOMEW, husband and wife, as joint tenants**, as Mortgagor(s), and Numark Credit Union, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 9/7/2016, in Book N/A, Page N/A, Document No. 1625157101, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

**Legal: LOT ONE HUNDRED NINETEEN (119) IN GREEN MEADOWS, A SUBDIVISION OF THE NORTH HALF (1/2) OF THE WEST HALF (1/2) (EXCEPT THE SOUTH 264 FEET OF THE EAST 330 FEET THEREOF) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PIN: 19-32-319-009-0000**

**Commonly known as 6251 W 8RD PLACE, BURBANK IL 60459**

(see next page for signatures and notary acknowledgment)

# UNOFFICIAL COPY

DATED: 4/9/2020

NUMARK CREDIT UNION

Loan # 341735

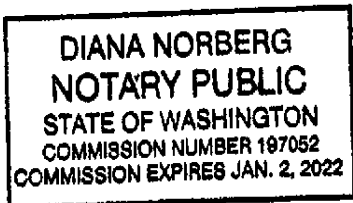
BY:

*Brian Thompson*  
Brian Thompson, Vice President, Authorized Signor  
for NUMARK CREDIT UNION

STATE OF WASHINGTON        )  
County of Spokane            )

On 04/09/2020, before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for NUMARK CREDIT UNION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



*Diana Norberg*

NOTARY PUBLIC in and for the State of WASHINGTON

Printed Name: Diana Norberg

My commission expire 1/2/2022

County of Cook Clerk's Office