

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

Doc#. 2012003358 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/29/2020 01:48 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

SUBMITTED BY: CHRISTINE CHASE

Loan #: **3260024942**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **ASSOCIATED BANK, NA**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **MEREDITH M GOLDMAN AND SCOTT GOLDMAN AND BRIAN MCTERNAN AND EDNA MAE MCTERNAN**

Original Mortgagee(s): **DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE**

Dated: 03/04/2016 Recorded: 03/08/2016 as Instrument No: 1606816076

Legal Description: **SEE ATTACHED.**

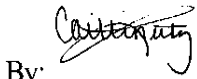
Parcel Tax ID: **14-32-226-006-0000**

County: Cook County, State of Illinois

Property Address: 2047 N BISSELL ST CHICAGO, IL 60614

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/21/2020**.

ASSOCIATED BANK, N.A.



By: _____

Name: **CAITLIN LUTZ**

Title: **AVP, LOAN SERVICING SUPERVISOR II**

STATE OF WISCONSIN } s.s.
COUNTY OF PORTAGE

This instrument was acknowledged before me on **04/21/2020**, by **CAITLIN LUTZ, AVP, LOAN SERVICING SUPERVISOR II** of **ASSOCIATED BANK, N.A.**

Witness my hand and official seal.



Notary Public: **KALENA OBMASCHER**

My Commission Expires: **12/18/2023**

Drafted By: **CHRISTINE CHASE**



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LOT 42 IN BLOCK 6 IN CUSHMAN'S SUBDIVISION OF BLOCK 4 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office