

# UNOFFICIAL COPY

Recording Requested By:  
CITIZENS ONE HOME LOANS

Doc#: 2012007011 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/29/2020 08:45 AM Pg: 1 of 2

When Recorded Return To:  
LISA MCFERREN  
MANLEY DEAS KOCHALSKI  
PO BOX 165028  
COLUMBUS, OH 43272-7101



## RELEASE OF MORTGAGE

CITIZENS ONE HOME LOANS #\*\*\*\*\*ALDA "WEBSTER" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS S/B/M TO BEVERLY BANK MATTESON holder of a certain mortgage, made and executed by DONALD A WEBSTER AND JANET C. WEBSTER, originally to BEVERLY BANK MATTESON, in the County of Cook, and the State of Illinois, Dated: 03/18/1995 Recorded: 03/21/1995 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 95188374, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 31 IN BLOCK 7 IN A.G. BRIGGS AND SONS ARCADIA, BEING A SUBDIVISION IN SECTION 14, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 16821660.

Assessor's/Tax ID No. 31-14-303-022-0000  
Property Address: 20541 MARATHON COURT, OLYMPIA FIELDS, IL 60461

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

# UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS S/B/M TO BEVERLY BANK MATTESON


On April 18th, 2020

By:   
LISA L. COLEMAN, Officer

COMMONWEALTH OF Virginia  
COUNTY OF Henrico

On April 18th, 2020, before me, SHIRLEY J COLEMAN, a Notary Public in and for Henrico in the State of Virginia, personally appeared LISA L. COLEMAN, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
SHIRLEY J. COLEMAN  
Notary Expires: 01/31/2021 #262533

SHIRLEY J. COLEMAN, NOTARY PUBLIC  
COMMONWEALTH OF VIRGINIA  
REGISTRATION #262533  
MY COMMISSION EXPIRES 1/31/2021

(This area for notarial seal)

Prepared By: Shirley J Coleman, CITIZENS ONE HOME LOANS 10581 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

PROPERTY OF COOK COUNTY CLERK'S OFFICE