### **UNOFFICIAL COPY**

Doc#. 2012007157 Fee: \$98.00 Edward M. Moody Cook County Recorder of Deeds

Date: 04/29/2020 10:47 AM Pg: 1 of 3

When Recorded Mail To: Nationstar Mortgage LLC c/o NTC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0631135001

### SATISFACTION OF MORTGAGE

The undersigned declares the it is the present lienholder of a Mortgage made by **SUNIL MENDU AND NANDINI MENDU** to **ABN AMRO MORTGAGE GROUP, INC.** bearing the date 05/30/2003 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0316320125**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 03-06-400-058-1126

Property is commonly known as: 746 W HAPPFIELD DR, ARLINGTON HEIGHTS, IL 60004.

Dated this 15th day of April in the year 2020 NATIONSTAR MORTGAGE LLC D/B/A MR. COUPLY

JEANETTE ROIKES
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 412004782 MRC DOCR T152004-12:36:48 [C-3] ERCNIL1

\*D0049068187\*

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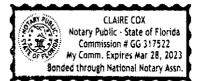
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Loan Number 0631135001

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 15th day of April in the year 2020, by Jeanette Roikes as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 03/18/2023** 



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

NSMRC 412004782 MRC DOCR T152004-12:36:48 [C-3] ERCNIL1





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Loan Number 0631135001

#### 'EXHIBIT A'

UNIT NO, 22 CC RIGHT IN BUILDING NO. 22 IN WESTRIDGE TOWNHOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN WESRIDGE UNIT 1, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 AND ALSO PART OF THE SOUTHEAST 1/4 BOTH FALLING IN SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86452160, RECORDED AS DOCUMENT 86506027, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



\*41200/782\*

