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Doc#. 2012007243 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 04/29/2020 11:38 AM Pg: 1 of 1

ILLINOIS

COUNTY OF **COOK (A)** LOAN NO.: 00009100108654

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 8345.2

Рн. 208-528-9895

PARCEL NO. 14-31-317-009 -01 00



RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL ASSOCIATION, located at 3751 AIRPARK DRIVE, OWNESBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 05, 2010 executed by ANEL P HERNANDEZ AND TEREZA HERNANDEZ, HUSBAND AND WIFE, JOINT TENANTS, Mortgagor, to PARK NATEONAL BANK, Original Mortgagee, and recorded on APRIL 13, 2010 as Instrument No. 1010333088 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 10 IN BLOCK 18 IN PIERCE'S ADDIT ON TO HOLSTEIN IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIZOIS.

PROPERTY ADDRESS: 2047 W MOFFAT ST, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 14, 2020.

U.S. BANK NATIONAL ASSOCIATION

ERIC FURGUSON, VICE PRESIDENT

STATE OF ARIZONA

COUNTY OF MARICOPA

On APRIL 14, 2020, before me, K GUTIERREZ, personally appeared ERIC FERGUSCIN known to me to be the VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

K GUTIERREZ (COMMISSION EXP. 12/02/2022) NOTARY PUBLIC

K GUTIERREZ
Notary Public, State of Arizona
Maricopa County
Commission # 556078
My Commission Expires
December 02, 2022

POD: 20200406 US8090119IM - LR - IL



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