### **UNOFFICIAL COPY**

### FIDELITY NATIONAL TITLE

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## RELEASE BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

Edward M. Moody

Cook County Recorder of Deeds
Date: 04/29/2020 01:58 PM Pg: 1 of 2

Doc#. 2012021256 Fee: \$98.00

KNOW ALL MEN BY THESE PRESENTS THAT FIRST FEDERAL SAVINGS BANK, having its principal office in the City of Cttawa, County of LaSalle, and State of Illinois, a Corporation created and existing under the laws of the United States of America, for and in consideration of One Dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Femise, Convey, Release, Discharge and Quitclaim unto:

LUKE BALESTRI, A DIVORCED PERSON NOT SINCE REMARRIED.

All the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date <u>SEPTEMBER 25, 2019</u>, and recorded in the Recorder's office of <u>COOK</u> County, in the State of <u>ILLINOIS</u>, in Book \_\_\_\_\_\_, as Document No. <u>1927055277</u> to the premises therein described, situated in the County of <u>COOK</u>, and State of <u>ILLINOIS</u>, as follows:

UNITS 4D AND P-7 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 1521 W. HADDON CONDOMINIUMS /S DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0620/59016 IN THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 17-05-301-062-1020 & 14-05-301-062-1030

PROPERTY ADDRESS: 1521 W HADDON AVE, UNIT 4D, CHICAGO, ILLINOIS 60042-8481

#### STATE OF ILLINOIS, COUNTY OF LASALLE

This release is executed in pursuance to authority granted by the Board of Directors of the Said Corporation, the said Corporation being the legal owner and holder of the obligation secured by the mortgage.

IN TESTIMONY WHEREOF, the said Corporation has caused its Corporate seal to be affixed, and these presents to be signed by its Officer on April 7, 2020.

BROCK PACK

Corporate Seal

MAIL TO: <u>LUKE BALESTRI</u>, 1521 W HADDON AVE, <u>UNIT 4D</u>, <u>CHICAGO</u>, <u>ILLINOIS 60642-8481</u>
This instrument was prepared by: First Federal Savings Bank, 633 LaSalle St., Ottawa, IL 61350 JG \*\*\*\*\*7237

# **UNOFFICIAL COPY**

State of <u>Illinois</u> County of <u>LaSalle</u>

The foregoing instrument was acknowledged before me this 11 1 2020 (date) by Brock Pack (name of person acknowledged).

Michelle Classon

Notary Public

OFFICIAL SEAL
MICHELLE CLASSON
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:06/07/20