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Doc#. 2012103039 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 04/30/2020 09:06 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY **IDAHO FALLS, ID 83402** WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way IDAHO FALLS, 1D 83402 PH. 208-528-9895 PARCEL No. 03-28-204-035 1224

RELEASE OF MORTGAGE

The undersigned, BANK OF AMERIC's, N.A., located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 11, 2019 executed by MARINA STURM, Mortgagor, to BANK OF AMERICA, N.A., Original Mortgagee, and recorded on NOVEMBER 13, 2019 as Instrument No. 1931746032 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 1406 ORANGE COURT APT D, MOUNT 'R DSPECT, IL 60056

IN WITNESS WHEREOF, the undersigned has caused this Instrumen. to be executed on APRIL 14, 2020.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

ERIC FERO JSON. VICE PRESIDENT

STATE OF ARIZONA

COUNTY OF MARICOPA

On APRIL 14, 2020, before me, ROBERT NUNEVILLER, personally appeared ERIC FERGUSON known to me to be the VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A. the corporation that executed the instrument or the person who executed he instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

ROBERT NUNEVILLER (COMMISSION EXP. 07/17/2020)

NOTARY PUBLIC

ROBERT NUNEVILLER otary Public, State of Arizona Maricopa County Commission # 512739 My Commission Expires July 17, 2020

POD: 20200403 BA8050117IM - LR - IL



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BA8050117IM; 68958002744999; STURM

LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT.

UNIT 1: (1.3) R-T IN OLD ORCHARD COUNTRY CLUB VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE.

PORTIONS OF JUL ORCHARD COUNTRY CLUB VILLAGE, BEING A RESUBDIVISION IN THE EAST ONE HALF OF THE NORTH EAST CITE QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDLIN, IN THE VILLAGE OF MOUNT PROSPECT, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHYLAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 29, 1988 AND KNOWN AS TRUST NO. 104685-79 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 89159630, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FOR THE SAID DECLARATION AND SURVEY) AS AMENDED FROM TIME TO TIME.

SUBJECT TO: EASEMENTS, COVENANTS, CONTITIONS AND RESTRICTIONS OF RECORD; ANY EXISTING OR HEREAFTER IMPOSED SPECIAL TAX OR ASSESSMENT, GENERAL REAL ESTATE TAXES FOR THE YEAR 2015 AND SUBSEQUENT YEARS THEREAFTER; COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD; CONDOMINIUM DECLARATION, AND AS AMENDED; FIRTY WALL AND PARTY WALL AGREEMENTS; RULES AND REGULATIONS; BUILDING LINES AND EASEMENTS; LIENS OR ENCUMBRANCES CAUSED BY THE GRANTEES: AND, HEREBY RELEASING AND WAIVING ALL RIGHTS UNLES AND BY VIRTUE OF THE HOMESTEAD EXEMPTION LAWS OF THE STATE OF ILLINOIS.