

# UNOFFICIAL COPY

When Recorded Return To:  
Fannie Mae  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#. 2012107105 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/30/2020 09:37 AM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WELLS FARGO BANK, N.A., WHOSE ADDRESS IS 2701 WELLS FARGO WAY, MINNEAPOLIS, MN 55467, (ASSIGNOR)** by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **WILMINGTON SAVINGS FUND SOCIETY, FSB NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE OF CSMC 2019-RPL11 TRUST, WHOSE ADDRESS IS 500 DELAWARE AVENUE, 11TH FLOOR, ATTENTION: CSMC 2019-RPL11, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).**

Said Mortgage is dated 04/09/2008, and made by **HUMBERTO SALGADO AND BERTHA SALGADO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WACHOVIA MORTGAGE FSB, ITS SUCCESSORS AND ASSIGNS** and recorded 04/23/2008 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 0811457119**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 14 IN BLOCK 19, IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE, UNIT NO. 3, BEING A RESUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CITY OF NORTHLAKE AND STATE OF ILLINOIS, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 12-32-322-024-0000

Property is commonly known as: 68 EAST DRIVE, MELROSE PARK, IL 60164.

Dated this 15th day of April in the year 2020  
WELLS FARGO BANK, N.A.



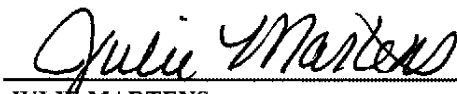
AMBER FARVE

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 15th day of April in the year 2020, by Amber Farve as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS

COMM EXPIRES: 5/22/2022



JULIE MARTENS  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FNMA1 407754162 2019-RPL5-C\_R-SALE DOCR T152004-08:15:58 [C-1] EFRMIL1



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