

# UNOFFICIAL COPY

When Recorded Return To:  
Fannie Mae  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#. 2012107254 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/30/2020 11:30 AM Pg: 1 of 2

Investor Loan Number 430660553  
Loan Number 4004314554

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WELLS FARGO BANK, N.A., WHOSE ADDRESS IS 2701 WELLS FARGO WAY, MINNEAPOLIS, MN 55467, (ASSIGNOR)** by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **WILMINGTON SAVINGS FUND SOCIETY, FSB NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE OF CSMC 2020-RPL1 TRUST, WHOSE ADDRESS IS 500 DELAWARE AVENUE, 11TH FLOOR, ATTENTION: CSMC 2020-RPL1, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).**

Said Mortgage is dated 12/10/2004, and made by **ANGELO L. WILSON AND CHANDRA A. WILSON** to **AMERICAN HOME FINANCE INC.** and recorded 01/03/2005 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 0500302111**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:  
**SEE EXHIBIT A ATTACHED**

Tax Code/PIN: 16-08-320-026-1004

Modification: 05/22/2017 INSTR: 1714255038.

Property is commonly known as: 433 S. LOMBARD AVENUE UNIT 14, OAK PARK, IL 60302.

Dated this **16th** day of **April** in the year **2020**  
**WELLS FARGO BANK, N.A.**



**JACKELYNN MEDERO**

**VICE PRESIDENT LOAN DOCUMENTATION**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

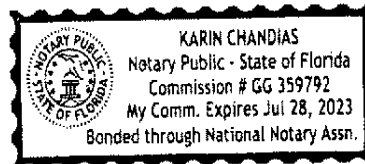
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 16th day of April in the year 2020, by Jackelynn Medero as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



**KARIN CHANDIAS**

**COMM EXPIRES: 07/28/2023**



Document Prepared By: **Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
FNMA1 407754513 2019-RPL5-CS123-SALE DOCR T162004-01:09:51 [C-2] EFRMIL1



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Investor Loan Number 430660553  
Loan Number 4004314554

'EXHIBIT A'

THE LAND REFERRED TO IN THE POLICY IS DESCRIBED AS FOLLOWS: PARCEL 1: UNIT NO. 14, IN 433 SOUTH LOMBARD CONDOMINIUMS AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE; LOTS 26 AND 27 IN O.R ERWIN'S SUBDIVISION OF THE SOUTH 1,466.5 FEET OF THE EAST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO DECLARATION OF CONDOMINIUM MADE BY HARRIS TRUST AND SAVTNGS BANK, A CORPORATION OF ILLINOIS, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 3, 1967, AND KNOWN AS TRUST NO. 32985 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 25185692, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-19, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.



\*407754513\*



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Property of Cook County Clerk's Office