UNOFFICIAL COPY

Doc#. 2012107220 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 04/30/2020 11:08 AM Pg: 1 of 3

Space Above This Line For Recording Data

This instrument was cleared by LENDING DEPARTMENT, BANK OF BENNINGTON, 12212 N 156TH ST, BENNINGTON, NE 68007

When recorded teturn to Lending Department, Bank of Bennington, 12212.N 156th St. Bennington, NE 68007

SATISFACTION OF MORTGAGE

Know all men by these presents, that Bank of Sernington does hereby certify that a certain mortgage, bearing the date DECEMBER 3, 2012, made by CATHURINE C CONWAY and GREGORY BROWNE, WIFE AND HUSBAND, AS TENANTS BY THE ENTIRETY, to PANK OF BENNINGTON on real property located in the County of Cook, State of Illinois, with the address of 587 W. HAWTHORNE PLACE, CHICAGO, Illinois 60657 and further described as: THAT PART OF LOT 14 IN BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, AND 33 TO 37, ALL INCLUSIVE IN PINE GROVE, BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 49 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 10 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 14; THENCE WEST OF THE SOUTHEAST CORNER OF SAID LOT; THENCE SOUTHEAST CORNER OF SAID LOT; THENCE SOUTHEASTERLY ON SAID SOUTH LINE 40.52 FEET TO A POINT 10 FEET WEST OF THE EAST LINE OF SAID LOT; THENCE NORTH OF THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS... Parcel ID Number: 14-21-307-036-0000, and recorded in the office of the County Recorder of Cook as Document Number 1300712032, in book, page, on LANGARY 7, 2013, fully paid, satisfied, or otherwise discharged...

LENDER:

Bank of Bennington

MADE COLE MOE PRECIDENT

Date 3/17/10 (Sea

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ACKNOWLEDGMENT.

(Lender Acknowledgment)

| STATE OF NEBRASKA, COUNTY OF DOUGLAS | 88. | | | |
|-----------------------------------------------|-------------|----------------|--------------|------------------|
| This instrument was acknowledged before me tl | his[1 🐣 | day of | Marin | , 2020 |
| by WADE COLE VICE PRESIDENT of Bank of B | ennington , | a corporation, | on behalf of | the corporation. |
| My commission expires: | | Emily X B | rakel Alurt | |
| A grupph Authory Crain of Sighracks | (No | tary Public) | | |

A GENERAL NOTARY - State of Nebraska EMILY L. REDEL HURT My Comer Exp March 12, 2023

Property of Cook County Clark's Office

2012107220 Page: 3 of 3

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS:

THAT PART OF LOT 14 IN BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, AND 33 TO 37, ALL INCLUSIVE IN PINE GROVE, BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 10 FEET WEST OF 7/1E NORTHEAST CORNER OF SAID LOT 14; THENCE WEST 45 1/3 FEET; THENCE SOUTHERLY TO A POINT IN THE SOUTH LINE OF SAID LOT, 50.52 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT; THENCE SOUTHEAGTERLY ON SAID SOUTH LINE 40.52 FEET TO A POINT 10 FEET WEST OF THE EAST LINE OF SAID LOT; THENCE NOFTH TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

TAX ID NO: 14-21-307-036-0000

BEING THE SAME PROPERTY SCNVEYED BY WARRANTY DEED

GRANTOR:

DALE HILLERMAN, DIVORCED AND NOT SINCE REMARRIED AND CHARLES THUROW, A

SINGLE MAN, NE ER MARRIED

GRANTEE: CATHERINE C. CONMAY AND GREGORY BROWNE, WIFE AND HUSBAND, AS TENANTS

BY THE ENTIRETIES

DATED: RECORDED: 03/11/2000 03/16/2000

DOC#/BOOK-PAGE: 00189630

ADDRESS: 587 WEST HAWTHORNE PLACE, CHICA 30, " 60657-2922 Office Office

END OF SCHEDULE A

This page is only a part of the 2016 ALTA Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A, Schedule B. Part I-Requirements; and Schedule B, Part II-Exceptions.

AGTIC Form 4690 8-1-16 ALTA Commitment for Title Insurance