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Doc#: 2012107321 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/30/2020 12:28 PM Pg: 1 of 3

After recording please mail to:
JPMorgan Chase Bank, N.A.
Collateral Trailing Docs, Chase
Recording Center
700 Kansas Lane, RE-MC 8000
Monroe, LA 71203

This instrument was prepared by:
PEIRSONPATTERSON, LLP
4400 ALPHA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 14-05-211-021-1110

[Space Above This Line For Recording Data]

Loan No.: 1166218791

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto NewRez LLC f/k/a New Penn Financial, LLC d/b/a Shellpoint Mortgage Servicing, (herein "Assignee"), whose address is 55 Beattie Place, MS#100, Greenville, SC 29601, a certain Mortgage dated October 19, 2015 and recorded on November 4, 2015, made and executed by ROBERT G. BROWN AND MAXINE D. BROWN to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:
Property Address: 6101E N SHERIDAN RD UNIT 30B, CHICAGO, IL 60660

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Two Hundred Twenty One Thousand Four Hundred Fifty and 00/100ths (\$221,450.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1530842042), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, his successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 04/17/2020.



Assignor:

JPMorgan Chase Bank, National Association

By: Markeya Eaton
MARKEYA EATON

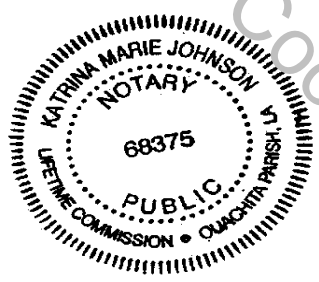
Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 17 day of April 2020 before me appeared MARKEYA EATON to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that MARKEYA EATON acknowledged the instrument to be the free act and deed of the said entity.



(Seal)

Katrina Marie Johnson
Signature of Person Taking Acknowledgment
Katrina Marie Johnson 68375

Printed Name

Title or Rank Notary Public

Serial Number, if any: NA



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Exhibit "A"

Legal Description: UNIT 30-B IN EAST POINT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF LOTS 12,13, 14, AND 15 LYING EAST OF A LINE WHICH IS 169.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOTS TOGETHER WITH SO MUCH OF THE LAND EAST OF AND ADJOINING SAID LOTS 12, 13,14, AND 15, AS IS BOUNDED ON THE NORTH BY THE NORTH LINE OF SAID LOT 12 EXTENDED EAST ON THE SOUTH BY THE SOUTH LINE OF SAID LOT 15 EXTENDED EAST, AND ON THE EAST BY THE WESTERLY LINE OF LINCOLN PARK, AS IN SHOWN AND DELINEATED IN DOCUMENT NO. 10938695, ALL IN BLOCK 9 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST HALF OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 22473, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 20350217; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY).

Permanent Index #'s: 14-05-211-021-1110 Vol. 472

Property Address: 6101 North Sheridan, Unit 30-B, Chicago, Illinois 60660

Property of Cook County Clerk's Office