## UNOFFICIAL CC

Doc#. 2012120122 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds Date: 04/30/2020 10:08 AM Pg: 1 of 2

When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1100463965

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by DOST KHAN AND SAMIYA KHAN to MORTGAGE ELECTROVIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 07/21/2016 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1620739128.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 1 IN PETER'S BRANDON ROAD SUBDIVISION BEING A RESUBDIVISION OF LOT 8 (EXCEPT THE NORTH 13.0 FEET THEREOF) AND THE NORTH 39.0 FEET OF LOT 9 IN THE SEVENTH ADDITION TO GLEN OAK ACRES, A SUBDIVISION OF THE EAST 1/8 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCE ALL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 04-25-310-038-0000

Property is commonly known as: 1530 BRANDON RD, GLENVIEW, IL 60025.

Dated this 15th day of April in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS J.T. Clar

SAMUEL HURTADO VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CHAS7 412121239 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100187591160157179 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T1: 2004-01:10:09 [C-2]





\*D0049081090\*

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## **UNOFFICIAL COPY**

Loan Number 1100463965

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 15th day of April in the year 2020, by Samuel Hurtado as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

BRENDA GARCIA AUZNTES

COMM EXPIRES: 11/0//23



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED.

CHAS7 412121239 MORTGAGE ELECTRONIC F ECISTRATION SYSTEMS, INC. (MERS) MIN 100187591160157179 MERS PHONE 1-888-679-6377 MERS Mailing Address: J.O. Box 2026, Flint, MI 48501-2026 DOCR T152004-01:10:09 [C-2] ERCNIL1



