

UNOFFICIAL COPY

Doc#. 2012120222 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/30/2020 11:25 AM Pg: 1 of 3

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 1355078253

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JONATHAN W HARRIS** to **JPMORGAN CHASE BANK, N.A.** bearing the date 08/29/2016 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1625255272**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 10-13-417-030-0000

Property is commonly known as: 1461 ASHLAND AVE, EVANSTON, IL 60201.

Dated this 16th day of April in the year 2020

JPMORGAN CHASE BANK, N.A., by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

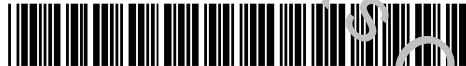


ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 16th day of April in the year 2020, by Alan Baker as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for JPMORGAN CHASE BANK, N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Brenda Garcia Fuentes

BRENDA GARCIA FUENTES
COMM EXPIRES: 11/07/23



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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'EXHIBIT A'

PARCEL 1: THAT PART OF THE FOLLOWING PARCELS OF LAND, ALL OF LOT 6 AND LOT 7 (EXCEPT THE WEST 14 FEET) IN COSGROVE'S SUBDIVISION OF LOTS 5, 6, 7, 8, 9 AND 10 IN BLOCK 58 IN EVANSTON, IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE SOUTH 10.0 FEET OF LOT 12 IN A. J. BROWN'S SUBDIVISION OF LOTS 11, 12 AND 13 IN BLOCK 58 IN EVANSTON, IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL TAKEN AS A TRACT, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 0° 29' 04" WEST (ASSUMED) ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 78.70 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 0° 29' 04" WEST ALONG WEST LINE OF SAID TRACT A DISTANCE OF 29.93 FEET; THENCE NORTH 89° 54' 05" EAST ALONG THE APPROXIMATE CENTERLINE OF A PARTY WALL, A DISTANCE OF 57.00 FEET; THENCE SOUTH 0° 29' 04" EAST A DISTANCE OF 22.74 FEET; THENCE SOUTH 89° 30' 56" WEST A DISTANCE OF 2.99 FEET, THENCE ALONG A CURVED LINE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 5.50 FEET, AN ARC LENGTH OF 8.68 FEET, AND A CHORD BEARING OF SOUTH 44° 41' 15" WEST; THENCE SOUTH 89° 55' 19" WEST A DISTANCE OF 49.73 FEET, MORE OR LESS TO THE POINT OF BEGINNING. PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AND OTHER USE FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AUGUST 18, 2010 AS DOCUMENT 1023019059 OVER AND UPON THAT PART OF LOT 6 AND LOT 7 IN COSGROVE'S SUBDIVISION AND LOT 12 IN A.J. BROWN'S SUBDIVISION, AFORESAID, DESCRIBED AS "PARCEL H" IN SAID DECLARATION ALSO KNOWN AS "PARCELS H1 AND H2" AS SET FORTH IN THE SPECIAL AMENDMENT TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 1113631032.



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DeKalb County Clerk's Office