## **UNOFFICIAL COPY**

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273 Doc#. 2012120308 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 04/30/2020 12:41 PM Pg: 1 of 2



### **RELEASE OF MORTGAGE**

FIFTH THIRD BANK#: \*\*\*\*\*\*8832 "2 ELL" 0030100 320334465 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage, made and executed by AUGUST H BELL an unmarried man, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 04-15-2016 Recorded: 05-03-2016 as Instrument No. 1612449148, Book/Re 3/1/1.bcr N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does nereby cancel and discharge said mortgage.

#### Legal: PARCEL 1:

UNIT NUMBER 2C IN THE SEXTON CONDOMINIUM, AS DELINE TED ON THE SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PART OF A CERTAIN SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9 AND PARTS OF CERTAIN SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9 AND PARTS OF A CERTAIN SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99624458; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE RIGHT TO THE USE OF GARAGE SPACE G116, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.

Assessor's/Tax ID No.: 17-09-131-008-1185

Property Address: 360 W ILLINOIS ST, CHICAGO, IL 60654

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY On April 16th, 2020

Kris Kleehamer, Vice President

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# INOFFICIAL COPY

STATE OF Ohio **COUNTY OF Hamilton** 

On April 16th, 2020, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, appeared Kris Kleehamer, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Sally Knox

Notary Expires: 5/18/2521 #2016-RE-570684

FIFTH Th.

OF COOK COUNTY CLOTH'S OFFICE Prepared By: CLINTON L/DI, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227 800-972-3030