

UNOFFICIAL COPY

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#. 2012121082 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/30/2020 11:12 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

CORRECTIVE GAP ASSIGNMENT: TO REMEDY A GAP IN THE RECORDED OWNERSHIP INTEREST BETWEEN THE ASSIGNMENT RECORDED ON 12/03/2001, AS INST # 0011129894 AND THE ASSIGNMENT RECORDED ON 04/27/2007, AS INST # 0711751156.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA. WHOSE ADDRESS IS, 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 04/16/1999, and made by **MAGDALENE R. DINOVO AND JOSEPH S. DINOVO** to **EQUITY PLUS MORTGAGE, INC.** and recorded 05/07/1999 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 99444612**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 6 (EXCEPT THE WEST 125 FEET THEREOF) IN MASSEY'S SUBDIVISION OF THE SOUTH 621 FEET OF LOT 5 IN THE ASSESSOR'S SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 24-36-203-019-0000

Modification: 01/23/2015 BK: PG: INSTR: 1502357345.

Property is commonly known as: 12808 MAPLE AVE, BLUE ISLAND, IL 60406.

Dated this 15th day of April in the year 2020

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact



ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

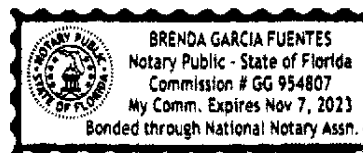
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 15th day of April in the year 2020, by Alan Baker as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



BRENDA GARCIA FUENTES

COMM EXPIRES: 11/07/23



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 408210297 2019-RPL5-C_R-SALE DOCR T152004-01:25:28 [C-1] EFRMIL1



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