UNOFFICIAL CC

Doc#. 2012121174 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 04/30/2020 01:14 PM Pg: 1 of 3

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0107820094

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by CLAUDE E SULLIVAN AND LILLIE M SULLIVAN to MORTGACE EXECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE RESEARCH CENTER LLC DBA VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS bearing the date 06/13/2518 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1818633354.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/disclarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 27-34-413-063-0000

Property is commonly known as: 9051 NEWCASTLE (1, TINLEY PARK, IL 60487.

Dated this 16th day of April in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORTGAGE RESEARCH CENTER LLC DBA VETEPANS UNITED HOME LOANS, ITS SUCCESSORS AND **ASSIGNS** My C/O

AMBER FARVE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority a sign and have reviewed this document and supporting documentation prior to signing.

CENRC 412153527 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MCX JAGE RESEARCH CE MIN 100350291014540131 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint MI 48501-2026 DOCR T162004-07:40:36 [C-2] ERCNIL1

D0049149418

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Loan Number 0107820094

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 16th day of April in the year 2020, by Amber Farve as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORTGAGE RESEARCH CENTER LLC DBA VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/22/2º 22

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED.

CENRC 412153527 MORTGAGE ELECTRONIC (EGISTRATION SYSTEMS, INC. (MERS) MORTGAGE RESEARCH CE MIN 100350291014540131 MERS PHONE 1-888-679-53° 7 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T162004-07:40:36 [C-2] ERCNIL1

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'EXHIBIT A'

THAT PART OF LOT 29, IN GALLAGHER AND HENRY'S MANSFIELD COURT TOWNHOMES UNIT 11, A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 2, 2004, AS DOCUMENT NO. 0433727156, IN COOK COUNTY, ILLINOIS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 29; THENCE SOUTH 89 DEGREES 45 MINUTES 35 SECONDS EAST 75.23 FEET, ALONG THE NORTH LINE OF SAID LOT 29 TO THE POINT OF BEGINNING, THENCE CONTINUING SOUTH 89 DEGREES 45 MINUTES 35 SECONDS EAST 31.54 FEET, ALONG SAID NORTH LINE; THENCE SOUTH 00 DEGREES 14 MINUTES 35 SECONDS EAST 31.54 FEET, ALONG SAID NORTH LINE; THENCE NORTH 8º DEGREES 45 MINUTES 35 SECONDS WEST 31.54 FEET, ALONG SAID SOUTH LINE, THENCE NORTH 00 DEGREES 14 MINUTES 25 SECONDS EAST 128.75 FEET, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.





