UNOFFICIAL COPY

Doc#. 2012121219 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds
Date: 04/30/2020 01:54 PM Pg: 1 of 3

When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1578131450

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by VIVIAN F BERNABE to JPMORGAN CHASE BANK, N.A. bearing the dar. 1'./30/2010 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 103226190</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 09-15-206-099-0000

Property is commonly known as: 9518 PARK LN DES PLAINES, IL 60016.

Dated this 16th day of April in the year 2020 JPMORGAN CHASE BANK, N.A., by NATIONWINE FATLE CLEARING, INC., its Attorney-in-Fact

TIFFANY FLOYD VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CHAS7 412060670 DOCR T162004-12:36:24 [C-3] ERCNIL1

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Loan Number 1578131450

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 16th day of April in the year 2020, by Tiffany Floyd as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for JPMORGAN CHASE BANK, N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/ 8/, 022



VICKY MCCOY **NOTARY PUBLIC** STATE OF FLORIDA COMM# GG285301 EXPIRES: 12/18/2022

Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

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Loan Number 1578131450

'EXHIBIT A'

THE WEST 25.84 FEET OF THE EAST 103.43 FEET (AS MEASURED ON THE NORTH LINE THEREOF OF LOT TWENTY-ONE (21) THE SOUTH EIGHT (8) FEET OF THE NORTH SIXTEEN (16) FEET OF THE EAST EIGHTEEN (18) FEET OF THE WEST TWENTY-SIX (26) FEET OF LOT TWENTY ONE (21) IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 10, 1960, AS DOCUMENT NUMBER 1936431, IN COOK COUNTY, ILLINOIS.



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