## **UNOFFICIAL COPY**

Doc#. 2012139237 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds
Date: 04/30/2020 12:39 PM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0492552138

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JONATHAN D NEWSOME AND NICOLE A NEWSOME to WELLS FARC O BANK, N.A. bearing the date 05/24/2016 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 1616641036</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE NORTH 20 FEET OF LOT 27 AND 26 (EXCEPT THE NORTH 8 FEET THEREOF) IN COLVIN'S RESUBDIVISION OF LOTS 1 TO 48, BOTH INCLUSIVE, OF CHULDS SUBDIVISION OF BLOCKS 28 AND 29 IN HILLS SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECBON 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 24-14-416-083-0000

Property is commonly known as: 11039 S CENTRAL PAR' AVE, CHICAGO, IL 60655.

Dated this 16th day of April in the year 2020 WELLS FARGO BANK, N.A.

SHANNON MCKINNEY

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

-04ng

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Loan Number 0492552138

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 16th day of April in the year 2020, by Shannon McKinney as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 11/57/33

**BRENDA GARCIA FUENTES** Notary Public - State of Florida Commission # GG 954807 My Comm. Expires Nov 7, 2023 **Bonded through National Notary Assn** 

Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOP TO AGE OR DEED OF TRUST WAS FILED.

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