

# UNOFFICIAL COPY

Doc#. 2012207034 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 05/01/2020 08:55 AM Pg: 1 of 3

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 1679784622

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **PATRICIA CHMIELEWSKI, TRUSTEE OF THE PATRICIA CHMIELEWSKI TRUST AGREEMENT DATED SEPTEMBER 24, 2009 FOR THE BENEFIT OF PATRICIA CHMIELEWSKI** & **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 12/28/2012 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1301433116**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 14-32-105-016-1014

Property is commonly known as: 2326 N LAKEWOOD AVENUE UNIT 2326, CHICAGO, IL 60614.

Dated this 16th day of April in the year 2020

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**



HANNA WINER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CHAS7 412062945 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100120002000559566  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCK 1162004-07:14:43 [C-3]  
ERCNIL1



\*D0049148765\*

# UNOFFICIAL COPY

Loan Number 1679784622

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 16th day of April in the year 2020, by Hanna Winer as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
VICKY MCCOY  
COMM EXPIRES: 12/18/2022



VICKY MCCOY  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMM# GG285301  
EXPIRES: 12/18/2022

Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS7 412062945 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100120002000559566  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T162004-07:14:43 [C-3]  
ERCNIL1



\*D0049148765\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan Number 1679784622

'EXHIBIT A'

UNIT 2326 IN LAKEWOOD COMMONS CONDOMINIUM TOWNHOMES, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: ALL OF LOTS 1 AND 2, A PART OF LOT 3 AND A PART OF LOTS 31 TO 49, BOTH INCLUSIVE, IN BLOCK 3 IN GEORGE WARD'S SUBDIVISION OF BLOCK 12 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID BLOCK 3 (BEING ALSO THE NORTHEAST CORNER OF SAID LOT 1) AND RUNNING THENCE SOUTH ALONG THE EAST LINE OF SAID BLOCK 3, A DISTANCE OF 592.26 FEET TO THE SOUTHEAST CORNER OF SAID BLOCK 3 (BEING ALSO THE SOUTHEAST CORNER OF SAID LOT 31) THENCE WEST ALONG THE SOUTH LINE OF BLOCK 3, A DISTANCE OF 61.51 FEET TO A POINT, THENCE NORTHWESTWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 11.24 FEET TO A POINT WHICH IS 63.07 FEET (MEASURED PERPENDICULAR) WEST FROM THE AFORESAID EAST LINE OF BLOCK 3, THENCE NORTHWESTWARDLY ALONG THE ARC OF A CIRCLE CONVEX WESTERLY, HAVING A RADIUS OF 458.58 FEET, A DISTANCE OF 65.36 FEET TO A POINT WHICH IS 76.23 FEET (MEASURED PERPENDICULAR) NORTH FROM THE SOUTH LINE AND 67.55 FEET (MEASURED PERPENDICULAR) WEST FROM THE EAST LINE OF SAID BLOCK 3, THENCE NORTH ALONG A STRAIGHT LINE A DISTANCE OF 515.74 FEET TO AN INTERSECTION WITH THE NORTH LINE OF SAID BLOCK 3 AT A POINT 66.21 FEET WEST FROM THE NORTHEAST CORNER THEREOF, THENCE EAST ALONG SAID NORTH LINE OF BLOCK 3, SAID DISTANCE OF 66.21 FEET TO THE POINT OF BEGINNING, EXCEPTING THEREFROM THAT PART OF THE EAST AND WEST 16 FOOT ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 1, 2 AND 3 AND NORTH OF AND ADJOINING THE NORTH LINE OF LOT 49 IN SAID BLOCK 3, IN COOK COUNTY, ILLINOIS. PARCEL 2: ALL THAT PART OF THE EAST AND WEST PUBLIC ALLEY, 16 FEET WIDE LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 1, 2 AND 3 AND NORTH OF AND ADJOINING THE NORTH LINE OF LOT 49 IN BLOCK 3, WHICH LIES WEST OF A LINE DRAWN FROM THE SOUTHEAST CORNER OF SAID LOT 1 TO THE NORTHEAST CORNER OF SAID LOT 49 EAST OF A LINE DRAWN FROM A POINT WHICH IS 76.23 FEET (MEASURED PERPENDICULAR) WEST FROM THE EAST LINE OF SAID BLOCK 3 TO A POINT ON THE NORTH LINE OF SAID BLOCK 3 WHICH IS 66.21 FEET WEST FROM THE NORTHEAST CORNER OF SAID BLOCK 3, ALL IN GEORGE WARD'S SUBDIVISION OF BLOCK 12, IN SHEFFIELD'S ADDITION TO CHICAGO, AFORESAID, IN COOK COUNTY, ILLINOIS AS VACATED BY ORDINANCE RECORDED SEPTEMBER 24, 1980 AS DOCUMENT 25597339; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 35317473, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



\*412062945\*



\*D0049148765\*

County Clerk's Office