

UNOFFICIAL COPY

Doc#. 2012207164 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/01/2020 10:45 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **Ratanaphone Vilaylueth**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: 37978425

Ref Number: 7115058617

Tax ID: 2735160030000

4/26/2020

Property Address:

17813 DURKIN RD

TINLEY PARK, IL 60487

IL0v2M-RM-PHH37978425 E 4/16/2020 LRP01-OPP

This space for Recorder's use

MIN #: 100188511110565361

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS NOMINEE FOR **DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **KEVIN W. SHAUGHNESSY AND COLLEEN E. SHAUGHNESSY, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Date of Mortgage: 11/4/2011 Original Loan Amount: \$275,000.00

Recorded in Cook County, IL on: 11/28/2011, book N/A, page N/A and instrument number 1153208550

Property Legal Description:

LOT 340, IN GALLAGHER & HENRY'S RADCLIFFE PLACE UNIT 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 31, 2003, AS DOCUMENT NO. 0336531050, AND THE CERTIFICATE OF CORRECTION RECORDED FEBRUARY 23, 2004, AS DOCUMENT NO. 0405431053, IN COOK COUNTY, ILLINOIS. P.L.N.: 27-35-116-003-0000 COMMON ADDRESS: 17813 DURKIN ROAD, TINLEY PARK, IL 60487

37978425

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **4/16/2020**

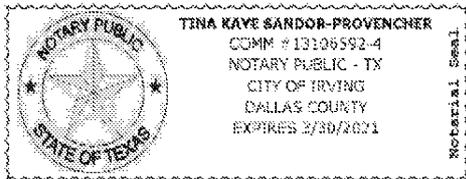
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

By: 
Azure Garza, Vice President

STATE OF **TX**

COUNTY OF **Dallas**

The foregoing instrument was acknowledged before me this **4/16/2020**, by **Azure Garza, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.




Notary Public

Tina Kaye Sandor-Provencher
(Printed Name)

My Commission Expires : **3/30/2021**