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Doc#. 2012239147 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 05/01/2020 12:02 PM Pg: 1 of 2

Recording Requested By:

Main Street Funding

When Recorded Mail To:

Jessica Brown MAIN STREET FUNDING P.O. BOX 458 Kimberling City, MO, 65686

Loan #: 4320917 TS Ref #: 400:100000001813



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: December 18, 2019

Assignor: MAIN STREET ASSET SULUTIONS, INC, at P.O. BOX 12220, RENO, NV, 89510

Assignee: THE MICHAEL GREGORY AMSBRY LIVING TRUST, at 136 VESTA STREET, RENO, NV, 80502-



For value received, the Assignor does hereby g.an', s.all, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Ea.ed: 6/23/2005, in the amount of \$167,532.00, executed by NIOTTA MCDOWELL A SINGLE PERSON to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA as described in said Mortgage and Recorded: 7/13/2005, Document #: 0519435030 in COOK County, State of Illinois.

Property Address: 2324 W ASH ST, DIXMOOR, IL, 60406

Parcel No.: 29-07-109-036, 037 & 038-0000

Legal Description:

LOTS 26, 27 AND 28 IN BLOCK 7 IN REXFORD AND BELLAMY'S ADDITION TO HARVEY, BEING A SUBDIVISION OF PART OF THE NORTH FRACTIONAL 1/2 OF SECTION 7, NORTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHWEST 1/4 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 7 AFORE 1/10, LYING SOUTH OF THE INDIAN BOUNDARY LINE AND SOUTHWESTERLY OF GRAND TRUNK RAILROAD RIGHT OF WAY, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 27, 1892 AS DOCUMENT NO. 1699854, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

550 W Plumb Ln. Ste B #530 Reno, NV. 89509

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Page: 2 of 2 / TS Ref #: 0005100000001813 MAIN STREET ASSET SOLUTIONS, INC

12-20-19

On: By:

Name:

Title:

CEO

A Notary public or other officer completing this certificate en fies only the identity of the individual who signed the document to which this certificate is attrained, and not the truthfulness, accuracy, or validing of that document.

State of CALIFORNIA

County of Sic y'a me in

On 12.20.20: \(\) before me, \(\) constant \(\) a Notary Public, personally appeared Karissa Jones, CEO, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me in he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) or the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

Notary Expires

NANCY M. KING Notary Public - California Sacramento County Commission # 2186071 My Comm. Expires Mar 14, 2021

Document Prepared by: Jessica Brown, MAIN STREET FUNDING, P.O. BOX 458, Kimberling City, MO, 65686, (417) 447-2931 IL/COOK