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THIS INSTRUMENT PREPARED BY:

LLOYD E. GUSSIS, ESQ. GUSSIS & ALEXANDER LLC 6200 NORTH HIAWATHA SUITE 400 CHICAGO, IL 60646 Doc#. 2012239125 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 05/01/2020 11:31 AM Pg: 1 of 2

Dec ID 20200301641277 ST/CO Stamp 0-962-844-896 ST Tax \$430.00 CO Tax \$215.00 City Stamp 1-866-750-176 City Tax: \$4,515.00

Chicago Title / Am

200518889115NA

WARRANTY DEED

THE GRANTOR, ENRIQUE MAYORGA, married to VALERIE MAYORGA, for and in consideration of Ten (\$10.00) Dollars, CONVEYS AND WARRANTS unto ANDREW W. SCHMID F and MICHELLE A. SCHMIDT, the real estate commonly known as 4157 North Kenrio'e, Unit #4157-3N and P24, Chicago, Illinois, situated in the County of Cook, in the State of Phinois, being hereinafter legally described, TO HAVE AND TO HOLD said premises in tenancy by the entirety forever.

ADDRESS: 4157 North Kenmore, Univ

·3N and P24, Chicago, Illinois 60616

PTIN: 14-17-404-063-1010 and 14-17-404-063 1045

DATED this left day of _

April

_, 2020.

Enrique Mayorga

STATE OF ILLINOIS

SS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County and State, DO HEREBY CERTIFY that ENRIQUE MAYORGA, a married man, personally appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act of said company, for the uses and purposes therein set forth.

Volunt Mayorga 19 Married

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2012239125 Page: 2 of 2

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GIVEN under my hand and notarial seal this for day of April 2020.

My commission exp My Commission Expires December 14, 2021

LLOYD GUSSIS OFFICIAL SEAL Notary Public, State of Illinois

MAIL TO: Michelle and Andrew Schmidt Kenmore #3N

SEND TAX BILL TO:

Notary

Michelle and Andrew Schmidt <u> +157 N Kenmore</u> #3N

Public

LEGAL DESCRIPTION

UNIT 4157-3N AND P24 IN THE BUENA PARK COMPOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING LESCRIBED REAL ESTATE: LOTS 30 AND 31 AND THE WEST 10 FEET OF LOT 29 IN BLOCK 7 IN BUENA PARK, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020694662 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.