

UNOFFICIAL COPY

PREPARED BY:

Home State Bank NA
40 Grant St
Crystal Lake IL 60014

Doc#: 2012507047 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/04/2020 09:16 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

Home State Bank NA
40 Grant St
Crystal Lake IL 60014

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Home State Bank, NA**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): Christy M & Brandon J Hale

Original Mortgagee(s): **Home State Bank, NA**

Dated: 05/15/2019 Recorded: 05/31/2019 as Instrument No: 1915149193

Legal Description: Lot 2 of Robert O Brackett's resubdivision of Lots 9, 10 and 111 in Lucas addition to Lincolnwood in the Southeast quarter of fractional section 11, Township 41 North, range 13 East of the third principal meridian, according to the plat thereof recorded April 7, 1966 as document number 19790060, in cook county, Illinois

Parcel Tax ID: 10-11-417-017-0000

County: Cook County, State of Illinois

Property Address: 2100 Linconwood Dr Evanston, IL 60201

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/21/2020**.

Home State Bank, NA

By: 

Name: **Paula Lutsch**

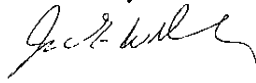
Title: **Authorized Signer**

STATE OF IL

COUNTY OF **McHenry** } s.s.

On **04/21/2020**, before me, **John Wilkin**, Notary Public, personally appeared **Paula Lutsch, Authorized Signer of Home State Bank, NA**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **John Wilkin**

My Commission Expires: **05/10/2021**

Commission #: **NA**

