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Recording Requested By:
LOANCARE, LLC



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LOANCARE, LLC
P.O. BOX 8068
Virginia Beach, VA 23450-4968

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RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/04/2020 01:20 PM PG: 1 OF 3

RELEASE OF MORTGAGE

LOANCARE, LLC #:0019064146 "MANNA" Lender ID:6D4/0216578047 Cook, Illinois
MIN #: 100293500001064917 SIC #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS BENEFICIARY, AS NOMINEE, FOR CHICAGO FINANCIAL SERVICES, INC, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by AMAN MANNA, A SINGLE MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 02/05/2016 Recorded: 03/31/2016 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1609112017, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof.

Assessor's/Tax ID No. 14-08-203-017-1125
Property Address: 5415 N SHERIDAN RD #1114, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y
P 3
S N
M Y
SC Y
E N
INT A.V.
D 3-11-20

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RELEASE OF MORTGAGE Page 2 of 2

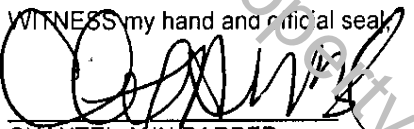
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS BENEFICIARY, AS NOMINEE, FOR CHICAGO FINANCIAL SERVICES, INC, ITS SUCCESSORS AND ASSIGNS
On February 28th, 2020

By: _____
Taja A Eaton, Assistant Secretary

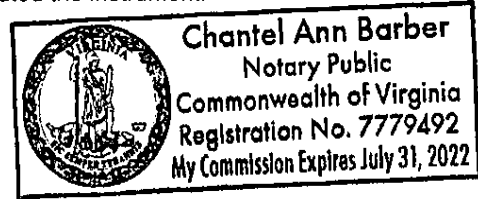
COMMONWEALTH OF Virginia
COUNTY OF Virginia Beach City

On February 28th, 2020, before me, CHANTEL ANN BARBER, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared Taja A Eaton, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal



CHANTEL ANN BARBER
Notary Expires: 07/31/2022 #7779492



(This area for notarial seal)

Prepared By: Toye R Dawson, LOANCARE, LLC PO Box 8068, Virginia Beach, VA 23450 1-800-274-6600

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

Order No.: 15019363CNA

For APN/Parcel ID(s): 14-08-203-017-1125

UNIT NO. 1114 IN PARK TOWER CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF THE EAST FRACTIONAL 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK, AS ESTABLISHED BY DECREE ENTERED JULY 6, 1908 IN CASE 285574 CIRCUIT COURT AS SHOWN ON PLAT RECORDED JULY 9, 1908 AS DOCUMENT 4229498 AND SOUTH OF A LINE THAT IS DRAWN RIGHT ANGLES TO THE EAST LINE OF SHERIDAN ROAD, THROUGH A POINT IN SAID EAST LINE THAT IS 1,090 FEET SOUTH OF NORTH LINE OF SAID EAST FRACTIONAL 1/2 OF THE NORTHEAST 1/4 AND NORTH OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT IN SAID EAST LINE OF SHERIDAN ROAD, THAT IS 1,40650 FEET SOUTH OF THE SAID NORTH LINE OF THE EAST FRACTIONAL 1/2 OF THE NORTHEAST 1/4, AT RIGHT ANGLES TO THE SAID EAST LINE 208.80 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST COURSE, 60 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST COURSE, 88.01 FEET TO THE SAID WEST BOUNDARY OF LINCOLN PARK (EXCEPT THE WEST 47 FEET OF SAID EAST FRACTIONAL 1/2 OF THE NORTHEAST 1/4 CONDEMNED AS PART OF SHERIDAN ROAD) ALL OF THE ABOVE SITUATED IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 17, 1974 AND KNOWN AS TRUST NO. 27802 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24874698, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Clerk's Office