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Doc#. 2012520087 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/04/2020 10:09 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0579589899

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 31-06-210-050-1006; 31-06-210-050-1018



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **CITIMORTGAGE, INC.**, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JUNE 11, 2007** executed by **LINDA NOTH, UNMARRIED PERSON**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **CITIMORTGAGE, INC.**, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee and recorded on **AUGUST 13, 2007** as Instrument No. **0716446096** in the Office of the Recorder of Deeds for **COOK (A) County**, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**
PROPERTY ADDRESS: **6745 S POINTE DR, UNIT 2B, TINLEY PARK, IL 60477**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **APRIL 16, 2020**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR **CITIMORTGAGE, INC.**, ITS SUCCESSORS AND ASSIGNS

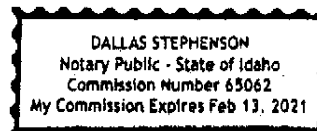



TYSON CHRISTENSEN, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **APRIL 16, 2020**, before me, **DALLAS STEPHENSON**, personally appeared **TYSON CHRISTENSEN** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **CITIMORTGAGE, INC.**, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


DALLAS STEPHENSON (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC



POD: 20200330
SH8070117IM - LR - IL



MIN: 100011520043540410
MERS PHONE: 1-888-679-6377

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SH8070117IM 0579589899 NOTH

LEGAL DESCRIPTION

UNIT NUMBER (S) 6745-2B & GARAGE UNIT 6745-6 IN THE SOUTH POINTE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: CERTAIN LOTS IN SOUTH POINTE PHASE 3 BEING A SUBDIVISION IN THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 7, 1998 AS DOCUMENT NUMBER 98580691, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office