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Doc#. 2012521097 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 05/04/2020 10:52 AM Pg: 1 of 3

When Recorded Mail To: Freedom Mortgage Corporation C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by GERALDINE FRANCO AND JESSIE A. BOYZO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR STEARNS LENDING, LLC, 178 50 CCESSORS AND ASSIGNS bearing the date 08/02/2016 and recorded in the office of the Recorder or Registrar of Titles of CCOX County, in the State of Illinois, in Document # 1622245114.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/disclarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 13-12-228-049-0000, 13-12-228-046 0000

Property is commonly known as: 5252 N ROCKWELL 31 CHICAGO, IL 60625.

Dated this 17th day of April in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR STEARNS LENDING, LLC, ITS SUCCESSORS AND ASSIGNS JUNE CI

SAMUEL HURTADO VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

FM001 412028946 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) I/IN 100183355004791419 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCK 1172004-12:24:34 [C-3]





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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 17th day of April in the year 2020, by Samuel Hurtado as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR STEARNS LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 11/07/23



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTG AGE OR DEED OF TRUST WAS FILED.

FM001 412028946 MORTGAGE ELECTRONIC REGIS RATION SYSTEMS, INC. (MERS) MIN 100183355004791419 MERS PHONE 1-888-679-6377 MERS Mailing Address: Y. D. Box 2026, Flint, MI 48501-2026 DOCR T172004-12:24:34 [C-3]





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'EXHIBIT A'

PARCEL 1: THAT PART OF LOTS 153 TO 155, ALL TAKEN AS 1 TRACT, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT, ON THE NORTH LINE OF SAID TRACT, 55.25 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH PARALLEL WITH THE EAST LINE OF TRACT, 59.2 FEET TO THE POINT OF BEGINNING OF THE PARCEL OF LAND HEREWITH DESCRIBED: THENCE CONTINUING SOUTH ALONG SAID PARALLEL LINE 22.75 FEET; THENCE EAST TO A POINT ON THE EAST LINE OFTRACT, 80.98 FEET, SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE NORTH ALONG THE EAST LINE OF TRACT, 22.75 FEET; THENCE WEST TO SAID POINT OF BEGINNING, ALL IN WILLLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE WEST 11 FEET OF THE EAST 39 FEET OF THE SOUTH 17 FEET OF SAID LOTS 153 TO 155, TAKEN AS 1 TRACT, AFORESAID, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBITS ATTACHED THERETO RECORDED AS DOCUMENT 15597448, FOR THE BENEFIT OF PARCEL 1 AND AS CONTAINED IN DEED RECORDED AS DOCUMENT 16430991, ALL IN COOK COUNTY, ILLINOIS.



