## **UNOFFICIAL COPY**

Doc#. 2012521188 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 05/04/2020 12:50 PM Pg: 1 of 2

## **ILLINOIS**

COUNTY OF **COOK (A)** LOAN NO.: 00003000998467

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83404
PH. 208-528-9895
PARCEL NO. 07-34-105-030-0000

PARCEL NO. 07-34-105-030-0000

## RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIGNAL ASSOCIATION, located at 3751 AIRPARK DRIVE, OWNESBORO, KY 42301, the Mortgagee of that certain Mortgage described onlow, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 16, 2015 executed by CHIRAG PATEL AND HETAL PATEL, MARRIED TO EACH OTHER, Mortgagor, to U.S. BANK NATIONAL ASSOCIATION, Original Mortgagee, and recorded on MARCH 09, 2015 as Instrument No. 1506839007 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS: 1423 SEWARD ST, SCHAUMBURG, IL 6(19)

IN WITNESS WHEREOF, the undersigned has caused this Instrument to or executed on APRIL 17, 2020.

U.S. BANK NATIONAL ASSOCIATION

ERICHER USCN, VICE PRESIDENT

STATE OF ARIZONA

COUNTY OF MARICOPA

On APRIL 17, 2020, before me, ROBERT NUNEVILLER, personally appeared ERIC FERGUSON known to me to be the VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

ROBERT NUNEVILLER (COMMISSION EXP. 07/17/2020)

**NOTARY PUBLIC** 

ROBERT NUNEVILLER
Notary Public, State of Arizona
Maricopa County
Commission # 512739
My Commission Expires
July 17, 2020

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POD: 20200407



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## **UNOFFICIAL COPY**

US8090119IM 00003000998467 PATEL

**LEGAL DESCRIPTION** 

SITUATED IN 1725 CITY OF SCHAUMBURG, COUNTY OF COOK, STATE OF ILLINOIS: LOT 17 AND 18 IN N.O. SFLY AND COMPANYS ROSELLE HIGHLANDS, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MENUDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASE (ENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAW'S, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.