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Doc#. 2012539064 Fee: \$98.00 Edward M. Moody Cook County Recorder of Deeds

Date: 05/04/2020 10:12 AM Pg: 1 of 3

When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 7700211653

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DIANE G KUCHARSKI AND TOBIN M KUCHARSKI** to **JPMORCAN CHASE BANK, N.A.** bearing the date 08/15/2005 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0527716051**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 08-13-310-039-0000

Property is commonly known as: 616 DEBRA DI², DES PLAINES, IL 60016-2573.

Dated this 17th day of April in the year 2020 JPMORGAN CHASE BANK, N.A., by NATIONWINE FITLE CLEARING, INC., its Attorney-in-Fact

JEANETTE ROIKES
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CHAS7 412059164 DOCR T172004-12:26:50 [C-3] ERCNIL1

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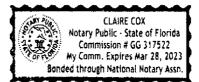
UNOFFICIAL COPY

Loan Number 7700211653

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 17th day of April in the year 2020, by Jeanette Roikes as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for JPMORGAN CHASE BANK, N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 03/18/2023



Document Prepared By: Dave Lako MTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

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Loan Number 7700211653

'EXHIBIT A'

LOT 142 IN VILLAGE PARK ESTATES BEING A RESUBDIVISION OF PART OF LOTS 12, 13, 19, AND 20 OF OWNERS SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT OF SAID VILLAGE PARK ESTATES REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ON MARCH 13, 1961, AS DOCUMENT 1968102 ALSO THAT PART OF THE SOUTH 50 FEET OF LOT 17 IN OWNERS SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WESTERLY OF A LINE DRAWN FROM A POINT ON THE SOUTH LINE OF SAID LOT 17 FET C. REGITHE.

*41205916 * OF COOP COUNTY CLOTHES OFFICE BEING 69.31 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 17 TO A POINT ON THE NORTH LINE OF THE SAID SOUTH 50 FEET OF LOT 17 BEING 81.99 FEET EAST OF THE WEST LINE OF LOT 17 AS MEASURED ALONG SAID NORTH LINE OF THE SOUTH 50 FEET OF LOT 17, IN COOK COUNTY, ILLINOIS.



