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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2012607313 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/05/2020 01:05 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**, owner of record of a certain mortgage from **EMILY L LING to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **05/31/2017** and recorded on **06/01/2017**, in Book N/A at Page N/A, and/or as Document **1715249252** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

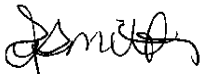
Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-08-403-030-1008**

Property Address: **902 W WINONA ST APT 3S CHICAGO, IL 60640**

Witness the due execution hereof by the owner of said mortgage on **04/23/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE



Johnetta Smith
Vice President

STATE OF LA }
PARISH OF **Ouachita** } s.s.

On **04/23/2020**, before me appeared **Johnetta Smith**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Katrina Marie Johnson - 68375, Notary Public
Lifetime Commission



Prepared by/Record and Return to:
LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1177457309
MIN: **100196399013415805**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan No.: 1177457309

EXHIBIT "A"

Unit 902-3S in the 900-10 W. Winona Condominiums, as delineated on a survey of the following described real estate:

Lots 13 and 14 in White, Galt and Proudfoot's Subdivision of Block 4 in Argyle, a subdivision of Lots 1 and 2 in Fussey and Fennimore's Subdivision of the Southeast quarter of Section 8, Township 40 North, Range 14, East of the Third Principal Meridian, together with Lots 1 and 2 of Colehour and Connarroe's subdivision of Lot 3 in said Fussey and Fennimore's Subdivision aforesaid, in Cook County, Illinois.

Which survey is attached to the Declaration of Condominium recorded as Document 0712215071 together with an undivided percentage interest in the common elements.

Property of Cook County Clerk's Office