

# UNOFFICIAL COPY

RELEASE DEED



\*2012608049\*

Doc# 2012608049 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/05/2020 10:11 AM PG: 1 OF 2

## KNOW ALL MEN BY THESE PRESENTS, THAT

2001 N. 17th Avenue, LLC, an Illinois limited liability company, located in River Forest, Cook County, Illinois, for and in consideration of Ten and No/100 (\$10.00) DOLLARS, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit claim unto Landmark Infrastructure Holding Company LLC, a [DELAWARE ] limited company [address], their heirs, legal representatives, and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through, or by that certain easement bearing date of the 10<sup>th</sup> day of August 2012 and recorded in the Recorder's Office of Cook County, as Document Number 1222648042 to the premises therein described, situated in the County of State of Illinois, as follows, to wit:

### PARCEL 1:

A PARCEL OF LAND BEING A PART OF LOT 4 IN BLOCK 2 OF FRANKLIN FARMS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE WEST 1/2 OF THE SOUTH WEST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE EXCEPT THAT PART TAKEN FOR RAILROAD, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF THE SOUTH 300 FEET OF THE NORTH 468.66 FEET OF SAID LOT 4, A DISTANCE OF 13.21 FEET WEST OF THE NORTH AND SOUTH CENTER LINE OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION: THENCE EAST ALONG THE NORTH LINE OF THE SOUTH 300 FEET OF THE NORTH 468.66 FEET OF SAID LOT 4, A DISTANCE OF 3.21 FEET TO A POINT 10.00 FEET WEST OF THE NORTH AND SOUTH CENTER LINE OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION, THENCE NORTH ALONG A LINE 10.00 FEET WEST AND PARALLEL WITH SAID NORTH AND SOUTH CENTER LINE A DISTANCE OF 34.18 FEET TO A POINT OF TANGENCY THENCE SOUTHWESTERLY ALONG AN ARC OF A CIRCLE CONVEX TO THE SOUTHEAST AND HAVING A RADIUS OF 183.18 FEET A DISTANCE OF 34.37 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

### PARCEL 2:

THE NORTH 234 FEET OF THE SOUTH 300 FEET OF THE NORTH 468.66 FEET OF THAT PART OF LOT 4 IN BLOCK 2 IN FRANKLIN FARMS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE WEST 1/2 OF THE SOUTH WEST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF INDIAN BOUNDARY LINE (EXCEPT THAT PART TAKEN FOR RAILROAD) LYING EAST OF THE EAST LINE OF 17TH AVENUE BEING A LINE 33 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 4 AND LYING WEST OF A LINE 10 FEET WEST OF AND PARALLEL WITH THE NORTH AND SOUTH CENTER LINES OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 34 IN COOK COUNTY, ILLINOIS

P.I.N. 12-34-400-022-0000

Common Address: 2001 N. 17th Avenue, Melrose Park, Illinois

Description of Easement: A 50' x 50' parcel in the northeast corner, legally described as follows:

1

S Y  
P 2  
S N  
M Y  
SC Y  
E Y  
INT Dr

# UNOFFICIAL COPY

THE NORTH 50 FEET OF THE WEST 50 FEET OF THE EAST 65 FEET OF PARCEL 2  
(described above)

2001 N. 17th Avenue, LLC

by Barbara Graham

Barbara Graham  
Managing Member

WITNESS my hand and seal this 25<sup>th</sup> day of February, 2020  
~~October, 2019~~

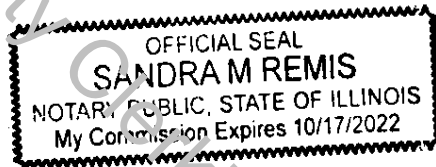
STATE OF ILLINOIS     )  
  ) ss  
COUNTY OF COOK     )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara Graham and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 25<sup>th</sup> day of February, 2020  
~~October, 2019~~

Sandra M. Remis

(NOTARY PUBLIC)



PREPARED BY: Jonathan B. Gilbert  
11459 Burton Dr.  
Westchester, IL 60154  
312/699-7388

MAIL TO: \_\_\_\_\_  
Return to: \_\_\_\_\_  
Solidifi Title & Closing  
ATTN: Recording Department  
\_\_\_\_\_  
88 Silva Lane  
Middletown, RI 02842  
\_\_\_\_\_