

# UNOFFICIAL COPY

Recording Requested By:  
Mission Capital on behalf of LoanCare, LLC

Doc#: 2012703255 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 05/06/2020 12:28 PM Pg: 1 of 2

When Recorded Return To:

Sean Hunt  
Mission Capital Advisors, LLC  
5701 E. Hillsborough Avenue  
Ste 1231  
Tampa, FL 33610



## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois  
Mission Capital Advisors, LLC - LC#: 0042068122, "PARKER,"

MIN #:100392411204018777 SIS #: 1-883-679-6377

Date of Assignment: \_\_\_\_\_

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS at PO BOX 2026, FLINT, AL 48501

Assignee: LAKEVIEW LOAN SERVICING, LLC. at 4425 FOINCE DE LEON BLVD., MS 5-251, CORAL GABLES, FL 33146

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: EVORIE PARKER, AN UNMARRIED WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Dated: 04-18-2019 Recorded: 04-19-2019 as Instrument No. 1910908102 In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 16-15-203-023-0000

Property Address: 4038 W. MONROE STREET, CHICAGO, IL 60624

Legal: LOT 33 IN BLOCK 1 IN WILLIAM M BERBY'S SUBDIVISION OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$224,852.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

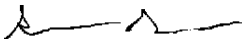
\*4/22/2020 8:44:51 AM\*43462370\*43462372\*429\*ILSTATE\_MORT\_ASSIGN\_ASSN

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

On \_\_\_\_\_



By: \_\_\_\_\_

Shannon Grenier, Vice President

STATE OF Florida  
COUNTY OF Hillsborough

On \_\_\_\_\_, before me, Alyssa Uptegraff, a Notary Public in and for Hillsborough in the State of Florida, personally appeared Shannon Grenier, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

The foregoing instrument was acknowledged before me by means of  X  physical presence or      online notarization

WITNESS my hand and official seal,



Alyssa Uptegraff  
Notary Expires: 3/12/2024 #GG 968663



Prepared By: Sean Hunt, Mission Capital Advisors, LLC 570 NE Hillsborough Avenue, Ste 1231 Tampa, FL, 33610 (813) 563-6777