

UNOFFICIAL COPY

PREPARED BY:

WELLS FARGO BANK, N.A.
2701 WELLS FARGO WAY
MAC N9408-04L
MINNEAPOLIS MN 55467

Doc#. 2012703298 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/06/2020 12:54 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

F0013-012 AU 35101
LIEN RELEASE DEPT
WELLS FARGO BANK, N.A.
P.O. BOX 14469
DES MOINES IA 50306-9655

**SUBMITTED BY: KRISTI JUNE
DOHERTY**

Loan #: **0600311104**
MIN: **100109835200100086**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc., as mortgagee** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgageor(S): SHAILENDRA SHARAN AND DEEPA SHARAN

Original Mortgagee(S): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**

Dated: 02/01/2020 Recorded: 03/06/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2006655042

Legal Description: **THE FOLLOWING DESCRIBED REAL ESTATE LOCATED IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT: LOT 24 IN SPRING CREEK AT SOUTH BARRINGTON, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 15, 1987 AS DOCUMENT NUMBER 3659362, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **01-22-302-021-0000**

County: Cook County, State of IL

Property Address: 3 BEACON HILL DRIVE SOUTH BARRINGTON, IL 60010

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/24/2020.

**Mortgage Electronic Registration Systems, Inc., as
mortgagee**



By: KRISTI JUNE DOHERTY

Title: Assistant Secretary

UNOFFICIAL COPY

STATE OF MN
COUNTY OF Hennepin } s.s.

This instrument was acknowledged before me, **JUNKO A. FILLMER**, a Notary Public, on **04/24/2020** by **KRISTI JUNE DOHERTY** as **Assistant Secretary of Mortgage Electronic Registration Systems, Inc.**, as mortgagee.

Witness my hand and official seal.

Junko A. Fillmer



Notary Public: **JUNKO A. FILLMER**

My Commission Expires: **01/31/2024**

Version: ddd51eeb

Property of Cook County Clerk's Office