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Warranty Deed

20(NDON2002SLILLINOIS

BM

CT

Doc#. 2012707196 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 05/06/2020 10:51 AM Pg: 1 of 3

Dec ID 20200401663242

ST/CO Stamp 2-023-228-640 ST Tax \$235.00 CO Tax \$117.50

City Stamp 0-033-487-072 City Tax: \$2,467.50

Above Space for Recorder's Use Only

THE GRANTOR(s) MATTHEW MIN. KAY CHENG, divorced and not since remarried and not a party to a civil union, of the City of Brea, County of Orange, State of California, for and in consideration of TEN and 00/100 DOLLARS, and other good and valuable considerations in hand paid, CONVEY(s) and WARRANT(s) to (Name and Address of Grantee-s) TIMOTHY M. BRATLEY and JULIE A. BRATLEY, husbar a and wife, not as tenants in common nor as joint tenants but as TENANTS BY THE ENTIRETY, of 555 W. Cornelia Ave., Unit 202, thic 190, Illinois, the following described Real Estate situated in the County of Cook in the State of Illinois to wit: (See page 2 for ie, al description attached here to and made part here of .), hereby releasing and waiving all rights under and by virtue of the Homest and Exemption Laws of the State of Illinois.

SUBJECT TO: General taxes for 2019 2nd installment and subsequent years; Covenants, conditions and restrictions of record, if any; provided they do not interfere with the current use and enjoyment of the Real Estate; the Declaration of Condominium ownership recorded December 18, 1978 as Document 24769207 as an ended from time to time; and limitations and conditions imposed by the Condominium Property Act.

imposed by the Condominium Property Act.	40.
Permanent Real Estate Index Number(s): 14-21-10	0-018-1426
Address(es) of Real Estate: 3930 N. Pine Grove	Ave., Unit 3011, Chicago, Illine is 60%13
	The date of this deed of conveyance is $\frac{OH}{IJ}$,2020
Matthew Ming Kay Cheng	$O_{\kappa_{\alpha}}$
State of, County of	Ornega) ss.
	County, in the State aforesaid, DO HEREBY CERTIFY ly known to me to be the same person whose name is

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MATTHEW MIND KAY CHANGE, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, scaled and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal on 4, 15, 6020

Attached California Notary Form Per California Law See attacked Calfornia rioting forms

NOTARY PUBLIC

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ACKNOWLEDGMENT

A notary public or other officer completing certificate verifies only the identity of the in	ndividual
who signed the document to which this cel attached, and not the truthfulness, accuracy validity of that document.	
State of California County cr ORANGE)
On APRIL 15, 2020 before m	ne, MARVA C BOGLE, NOTARY PUBLIC
7%	(insert name and title of the officer)
personally appeared NATTHEW MING K	AY CHENG Ty evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and ackr his/her/their authorized capacity(ies), and the person(s), or the entity upon behalf of which	nowledged to me that he/she/they executed the same in at by his/her/their signature(s) on the instrument the the person(s) acted, executed the instrument. er the laws of the State of California that the foregoing
WITNESS my hand and official seal.	MARVA C. BOGLE Notary Public - California Orange County Commission # 2296726 My Comm. Expires Jul 20, 2023
Signature Man C Byle	(Seal)
	O _{/Sc} .
·	CO.
	*

2012707196 Page: 3 of 3

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LEGAL DESCRIPTION

UNIT 3011 IN THE LAKE PARK PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 IN BLOCK 2 IN THE EQUITABLE TRUST COMPANY'S SUBIDIVISION OF LOTS 1 AND 2 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 24769207, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Prepared by: Suzanne L. Hall-Schantz, Attorney at Law

1601 Sherman Ave., Suite 410, Evanston, L 50201 County Clark's Office

Send future tax bills to: Timothy M. and Julie A. Bratley

3930 N. Pine Grove Ave., #3011

Chicago, IL 60613

After recording MAIL TO:

Teresa Hoffman Liston, Esq.

5901 Dempster St., Suite 200

Morton Grove, IL 60053