## **UNOFFICIAL COPY**

Doc#. 2012707137 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds
Date: 05/06/2020 10:13 AM Pg: 1 of 3

When Recorded Mail To: Home Point Financial Corporation C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 8000042625

### SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by MOHAMMED G AHMED AND MOHAMMED R AHMED to MORTGAGE, FLECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMRES CORPORATION, IT SUCCESSORS AND ASSIGNS bearing the date 08/09/2018 and recorded in the office of the Recorder or Registrar of Titles of COX County, in the State of Illinois, in Document # 1823219614.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 08-09-303-015-0000

Property is commonly known as: 1814 S FERNAND 22 AVENUE, ARLINGTON HEIGHTS, IL 60005.

Dated this 21st day of April in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMRES CORPORATION, ITS SUCCESSORS AND ASSIGNS

CECELIA MANSFIELD

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SMCRC 412177544 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) MIN 101335010000086570 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR I212004-11:34:08 [C-2] ERCNIL1





\*D0049334215\*

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## **UNOFFICIAL COPY**

Loan Number 8000042625

#### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 21st day of April in the year 2020, by Cecelia Mansfield as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMRES CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 11/07/23

**BRENDA GARCIA FUENTES** Notary Public - State of Florida Commission # GG 954807 My Comm. Expires Nov 7, 2023 Bonded through National Notary Assn

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED.

SMCRC 412177544 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101335010000086570 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T212004-11:34:08 [C-2]





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#### 'EXHIBIT A'

LOT 327 IN REALCOA SUBDIVISION IN ARLINGTON HEIGHTS THIRD ADDITION, A SUBDIVISION IN SECTION 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART LYING SOUTH OF THE FOLLOWING DESCRIBED LINE; BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT, 19.63 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT; AS MEASURED ON SAID WEST LINE, THENCE EAST ON A STRAIGHT LINE TO A POINT ON THE EAST LINE, 19.17 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT; AS MEASURED ON SAID EAST LINE) IN COOK COUNTY, ILLINOIS.



\*41217 544\*

