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Recording Requested By:
Mission Capital on behalf of LoanCare, LLC

When Recorded Return To:

Sean Hunt Mission Capital Advisors, LLC 5701 E. Hillsborough Avenue Ste 1231 Tampa, FL 33610 Doc#. 2012721109 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 05/06/2020 12:29 PM Pg: 1 of 2



## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

Mission Capital Advisors, LLC - LC#: €042791947, "GARCIA,"

MIN #:100392411204052107 SIS #: 1-883-679-6377

Date of Assignment:

Assignor: MÖRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS at PO BOX 2026, FLINT, AL 48501

Assignee: LAKEVIEW LOAN SERVICING, LLC. at 4425 FOLICE DE LEON BLVD., MS 5-251, CORAL GABLES, FL 33146

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: BETTY E. GARCIA, AN UNMARRIED WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION. ITS SUCCESSORS AND ASSIGNS

Dated: 04-30-2019 Recorded: 05-21-2019 as Instrument No. 1914140001. In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 15-02-338-002-0000

Property Address: 1141 NICHOLS LN, MAYWOOD, IL 60153

Legal: LOT 21 IN NICHOLS HOME PARK ADDITION, BEING A SUBDIVISION OF THAT PART OF THE SOUTH  $\frac{1}{2}$  (EXCEPT THE

NORTH 3.38 CHAINS THEREOF) OF THE NORTH  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 2, TOWNSHIP 39 NORTH,

RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING BETWEEN THE EAST LINE OF 5TH AVENUE AND THE

WEST LINE OF COOK COUNTY PRESERVE RIGHT OF WAY OF FIRST AVENUE, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$196,377.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

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## CORPORATE ASSIGNME

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS On Ву: Shannon Grenier, Vice President STATE OF Florida COUNTY OF Hillsborough , before me, Alyssa Uptegraff, a Notary Public in and for Hillsborough in the State of Florida, persona". / appeared Shannon Grenier, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence; (c pe the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that revishe/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. The foregoing instrument was acknowledged before me by means of \_X\_ physical presence or \_\_\_\_ online notarization WITNESS my hand and official seal, ALYSSA UPTEGRAFF Commission # GG 968663 Expires March 12, 2024 Bonded Thru Troy Fain Insurance 800-365-7019 Alyssa Uptegraff

Notary Expires: 3/12/2024 #GG 968663

Prepared By: Sean Hunt, Mission Capital Advisors, LLC 5701 E. Hill shorough Avenue, Ste 1231 Tampa, FL, Jgs.

Jerts Office 33610 (813) 563-6777