

UNOFFICIAL COPY

Doc#: 2012739003 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/06/2020 08:38 AM Pg: 1 of 3

Recording Requested By:
PHH Mortgage Services
Prepared By: **Ratanaphone Vilaylueth**
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **37993870**
Ref Number: **8012876499**
Tax ID: **1720320501077**
5/3/2020

Property Address:
1524S SANGAMON ST
CHICAGO, IL 60608

IL0v2-RM-PHH37993870 E 4/20/2020 LRP01-CFF

This space for Recorder's use

SATISFACTION OF MORTGAGE

PHH MORTGAGE CORPORATION ATTORNEY IN FACT FOR MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO MORGAN STANLEY CREDIT CORPORATION FORMERLY KNOWN AS MORGAN STANLEY DEAN WITTER CREDIT CORPORATION, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORGAN STANLEY DEAN WITTER CREDIT CORPORATION**

Borrower(s): **AMERIGO M. ROMANO AND OLGA ROMANO**

Date of Mortgage: **4/23/2004** Original Loan Amount: **\$236,000.00**

Recorded in Cook County, IL on: **5/6/2004**, book N/A, page N/A and instrument number **0412712146**

Property Legal Description:
SEE ATTACHED LEGAL DESCRIPTION

37993870

Page 1 of 2



8012876499

UNOFFICIAL COPY

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **4/21/2020**

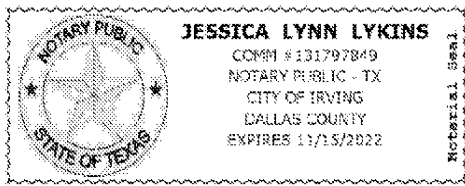
PHII MORTGAGE CORPORATION ATTORNEY IN FACT FOR MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO MORGAN STANLEY CREDIT CORPORATION FORMERLY KNOWN AS MORGAN STANLEY DEAN WITTER CREDIT CORPORATION


By: 
Azure Garza, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **4/21/2020**, by **Azure Garza, Vice President of PHII MORTGAGE CORPORATION ATTORNEY IN FACT FOR MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO MORGAN STANLEY CREDIT CORPORATION FORMERLY KNOWN AS MORGAN STANLEY DEAN WITTER CREDIT CORPORATION**, on behalf of the entity.




Notary Public
Jessica Lynn Lykins
(Printed Name)

My Commission Expires : **11/15/2022**

UNOFFICIAL COPY

Exhibit "A" Legal Description

All that certain Condominium situate in the County of Cook, State of Illinois, being known and designated as Unit 709-S in the University Village Lofts Condominium as delineated and defined on the plat of survey of the following described parcel of real estate:

That part of the East half of the Northeast quarter of Section 20, Township 39 North, Range 14 East of the Third Principal Meridian as described as follows:

Commencing at the intersection of the West line of South Halsted Street, as a 66.00 foot right of way, and the south line of West 14th Place (Wright Street); thence south $01^{\circ} 40' 53''$ East along an assumed bearing, being said West line 575.01 feet to the intersection of said West line with the North line of Chicago & Northwestern Railroad; thence South $88^{\circ} 25' 02''$ West along said North line 776.11 feet to a point on the East line of vacated South Sangamon Street (per Document Numbers 94763032 and 0010238993), said point also being the point of beginning; thence continuing South $88^{\circ} 25' 02''$ West along said North line 280.74 feet to a point on the East line of South Morgan Street; thence North $01^{\circ} 44' 25''$ West along said East line 152.79 feet, to a point on a line lying 152.79 feet North of and parallel with the North line of said Railroad; thence North $88^{\circ} 25' 02''$ East along last described parallel line 194.33 feet to a point on a curve; thence Southerly 112.60 feet along the arc of a non-tangent circle to the left having a radius of 54.00 feet, and whose chord bears South $69^{\circ} 39' 47''$ East 93.28 feet to a point on the East line of said vacated South Sangamon Street; thence South $01^{\circ} 43' 43''$ East along said East line 117.97 feet, to the point of beginning, all in Cook County, Illinois, together with all rights appurtenant to the foregoing property pursuant to that certain non-exclusive aerial easement agreement dated 6/26/2001, and recorded 6/28/2001, as Document No. 0010571142.

Which survey is attached as Exhibit G to the Declaration of Condominium for the University Village Lofts dated 6/20/02, and recorded 6/21/02 as Document No. 0020697460, as amended from time to time, together with its undivided percentage interest in the common elements.

PARCEL 2

The exclusive right to the use of Parking Space B13-S, as delineated and defined on the aforesaid plat of survey attached to the aforesaid Declaration recorded as Document No. 0020697460, as amended from time to time.

Tax ID: 17-20-232-005-1077

Issued At: Registered Title Insurance Agent:
ServiceLink, LP
4000 Industrial Blvd.
Aliquippa, PA 15001

Certified Title Insurance Company:
Old Republic
400 Second Ave S.
Minneapolis, MN 55401

913931 - 1

SP0017227100220049