

# UNOFFICIAL COPY

Doc#. 2012807260 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 05/07/2020 11:51 AM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: 2004351876

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 02-11-411-006-0000



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MARCH 16, 2018** executed by **MARTHA SAKELLARIS AND PETER SAKELLARIS, WIFE AND HUSBAND**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **APRIL 19, 2018** as Instrument No. **1810955190** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **LOT 239 IN RESEDA SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**  
PROPERTY ADDRESS: **723 E MONTEREY RD, PALATINE, IL 60074**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **APRIL 22, 2020**.

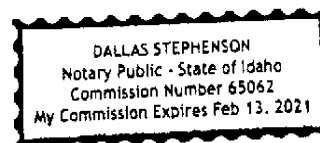
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**

  
\_\_\_\_\_  
LISA M. CARTER, VICE PRESIDENT

STATE OF IDAHO                      COUNTY OF **BONNEVILLE**                      ) ss.

On **APRIL 22, 2020**, before me, **DALLAS STEPHENSON**, personally appeared **LISA M. CARTER** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
DALLAS STEPHENSON (COMMISSION EXP. 02/13/2021)  
NOTARY PUBLIC



POD: 20200331  
RP8020117IM - LR - IL

