## **UNOFFICIAL COPY**

Doc#. 2012807204 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds
Date: 05/07/2020 11:07 AM Pg: 1 of 3

When Recorded Mail To: Nationstar Mortgage LLC c/o NTC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0638241943

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by TERESA G. SCHWANK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND A SSIGNS bearing the date 02/27/2017 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1706615061.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEÉ EXHIBIT "A" ATTACHED Tax Code/PIN: 10-16-319-049-0000

Property is commonly known as: 5455 GROVE ST, 5KOKIE, IL 60077.

Dated this 22nd day of April in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND AS 3 IG NS

JEANETTE ROIKES VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 412128083 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) MPC MIN 100196399011665203 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T222004-12:30:33 [C-3] ERCNIL1

\*D0049360326\*

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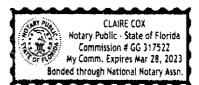
Loan Number 0638241943

#### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 22nd day of April in the year 2020, by Jeanette Roikes as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SÝSTEMS, INC. ("MERS"), ÁS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**CLAIRE COX** 

**COMM EXPIRES: 03/25/2023** 



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED.

NSMRC 412128083 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN 100196399011665203 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T222004-12:30:33 [C-3] ERCNIL1





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#### 'EXHIBIT A'

THE WEST 40 FEET OF THE EAST 120 FEET OF THE FOLLOWING DESCRIBED TRACT: THE NORTH 157 FEET OF THE WEST 153 FEET OF LOT 1 IN DAHM'S SUBDIVISION OF THAT PART OF LOT 9 IN THE SOUTH WEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE MAP OF SAID SUBDIVISION RECORDED JUNE 16, 1893, IN BOOK 59 OF PLATS PAGE 19, AS DOCUMENT NUMBER 1887888, IN COOK COUNTY, ILLINOIS, EXCEPT THAT PART RELEASED PER JUDGMENT ORDER OF THE CIRCUIT COURT OF COOK COUNTY, NUMBER 63 CO 1788, DATED JANUARY 24, 1964, FOR STREET PURPOSES AS FOLLOWS: THAT PART OF THE NORTH 1.57 FEET OF THE WEST 1.53 FEET OF LOT 1 IN DAHM'S SUBDIVISION OF THAT PART OF LOT 9 IN THE SOUTH WEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COO', COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH EAST CORNER OF SAID TRACT AND THENCE WEST ALONG THE NORTH LINE OF SAID TRACT 153 FEET TO THE NORTH WEST CORNER OF SAID TRACT; AND THENCE SOUTH ALONG THE WEST LINE OF SAID TRACT A DISTANCE OF 157 FEET TO SOUTH WEST COKNER OF SAID TRACT; THENCE EAST ALONG THE SOUTH LINE OF SAID TRACT FOR A DISTANCE OF 33 FEET; THENCE NORTH PARALLEL TO AND 33 FEET DISTANCE FROM THE WEST LINE OF SAID TRACT, A DISTANCE OF 124 FFLT: THENCE EAST PARALLEL TO AND 33 FEET DISTANCE FROM THE NORTH LINE OF SAID TRACT FOR A DISTANCE OF 120 FEET; THENCE NORTH A DISATNCE OF 33 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.



